

ANTIOCH TOWNSHIP LIBRARY C  
ANTIOCH  
ILLINOIS 60002

ANTIOCH TOWNSHIP LIBRARY  
757 N. MAIN ST.  
ANTIOCH, ILL. 60002



# Antioch News

VOL. 91 NO. 16

FIFTEEN CENTS

## New Restaurant Planned in Antioch

### Adjacent to High School

A new restaurant, called Tuffie's, is scheduled to open Jan. 15 on the northeast corner of routes 83 and 173, just south of Antioch High School.

On Monday, wreckers began tearing down the car wash and import auto store that previously occupied the property.

The builders of the restaurant intend, within a week, to submit their plans to the village board for approval.

They are Lou Bacoyanis and John Bakos of Palatine, and Peter Mandas of Des Plaines.

THEY PLAN A RESTAURANT with 160 seats and parking for 60 cars. The building will be 4,000 square feet.

Tuffie's will be open seven days a week, 24 hours a day. Bacoyanis said it will be an attractive restaurant, "all done in English Tudor."

The restaurant will offer breakfasts, lunches and dinners, and, according to Bacoyanis, "we will specialize in fountain service and super cuts of pies."

HE SAID THAT he and his partners hope to attract workers from the Antioch industrial park, high school students and teachers, and, of course, everyone else in the townships of Antioch and Lake Villa.

He said his corporation will spend in excess of \$225,000 to build the restaurant. Construction is expected to begin within 10 days.

They are leasing the land from Charles and Bill Hucker of Lake Villa, owners of Hucker's Chrysler-Plymouth Sales and Service.

Bacoyanis and Bakos own the Cow Palace, a supper club in Palatine. Mandas owns other restaurants.

Bacoyanis said they had hoped to include a small cocktail lounge in the restaurant but couldn't get permission from the village because it

will be too close to the high school.

However, Bacoyanis said, the cocktail lounge might be a possibility in the future.

Antioch already received the news about a month ago that the McDonald's chain plans to open a restaurant here in February.

The McDonald's restaurant will be built on Orchard St., west of the village water tower.

## Homecoming at ACHS

By BETSY ROSSEN

This may be the bicentennial, but the Patriots had better watch out!

The reason? The Antioch Sequoias are preparing to do battle with their Stevenson opponents and rumor has it the whole school is ready.

THIS IS SPIRIT WEEK at Antioch Community High School, leading up to homecoming weekend festivities.

"My Little Town" is the theme of this year's homecoming, submitted by 1974 ACHS graduate, Kathy Morenz.

With the theme "My Little Town" in mind, students of each of the four classes have been working every evening this week on floats.

And starting yesterday (Tuesday) with the freshmen, each class has a day to decorate the commons and cafeteria area.

EXCITEMENT BUILDS Friday evening as the coaches, team and students meet at 7:30 p.m. on the football field for a bonfire and pep rally.

Last Week's dry weather made the bonfire inadvisable, but Monday and Tuesday's rain may have saved it. However, Fire Chief Tod Maplethorpe will make a final decision Thursday.

The 1976 homecoming queen, selected by the

Please turn to page 2



SHOWS APPRECIATION - Young Tom Vander Meer, 12, is presented with a portable television by Antioch Lions Candy Day chairman William Barr for his work on the club's fund-raising project. Tom attends Antioch Upper Grade School and is the son of Gerald and Susan Vander Meer, Rt. 2. Mr. Vander Meer is a member of the Antioch Lions Club, which collected \$4,951.45 to aid the blind and gave away 13,800 rolls of candy.

### One-Liner

An old-timer is one who remembers when charity was a virtue, not an organization.

## Reagan's Column Page 4

A new column begins in today's Antioch News. It is written by Ronald Reagan, former governor of California and candidate for the Republican nomination for President. Reagan's column is syndicated nationally by King Features of New York and the Antioch News is pleased to be one of the hundreds of newspapers across the country that will be printing his articles each week.

## Village Considers Community Center

By BETSY ROSSEN

Antioch may have a community center in its future.

Village officials are in the process of applying for a federal grant to cover construction costs for such a building. It would be located on the

Please turn to page 20



WINNING SMILES - Antioch Community High School students have a tough decision to make next week considering the competition for homecoming queen. From left: Cindy Carney, freshman; Sherry

Pechulis, senior; Kathy Ipsen, senior; Deanne Haviland, junior; Sue Amundsen, senior; and Kim Kuchera, sophomore. The class of 1977 will select one of the three seniors as their queen.



# Community Calendar



OCTOBER 1976  
SUN MON TUE WED THU FRI SAT  
1 2  
3 4 5 6 7 8 9  
10 11 12 13 14 15 16  
17 18 19 20 21 22 23  
24 25 26 27 28 29 30

**WEDNESDAY, OCTOBER 20**  
Antioch Township Republican Club  
Lakeside Rebekah Lodge, 8 p.m.

**THURSDAY, OCTOBER 21**  
Rotary - Brave Bull, noon  
Women of the Moose - 8 p.m.

**FRIDAY, OCTOBER 22**  
"Carnival" PM&L Theatre - 8:30 p.m.

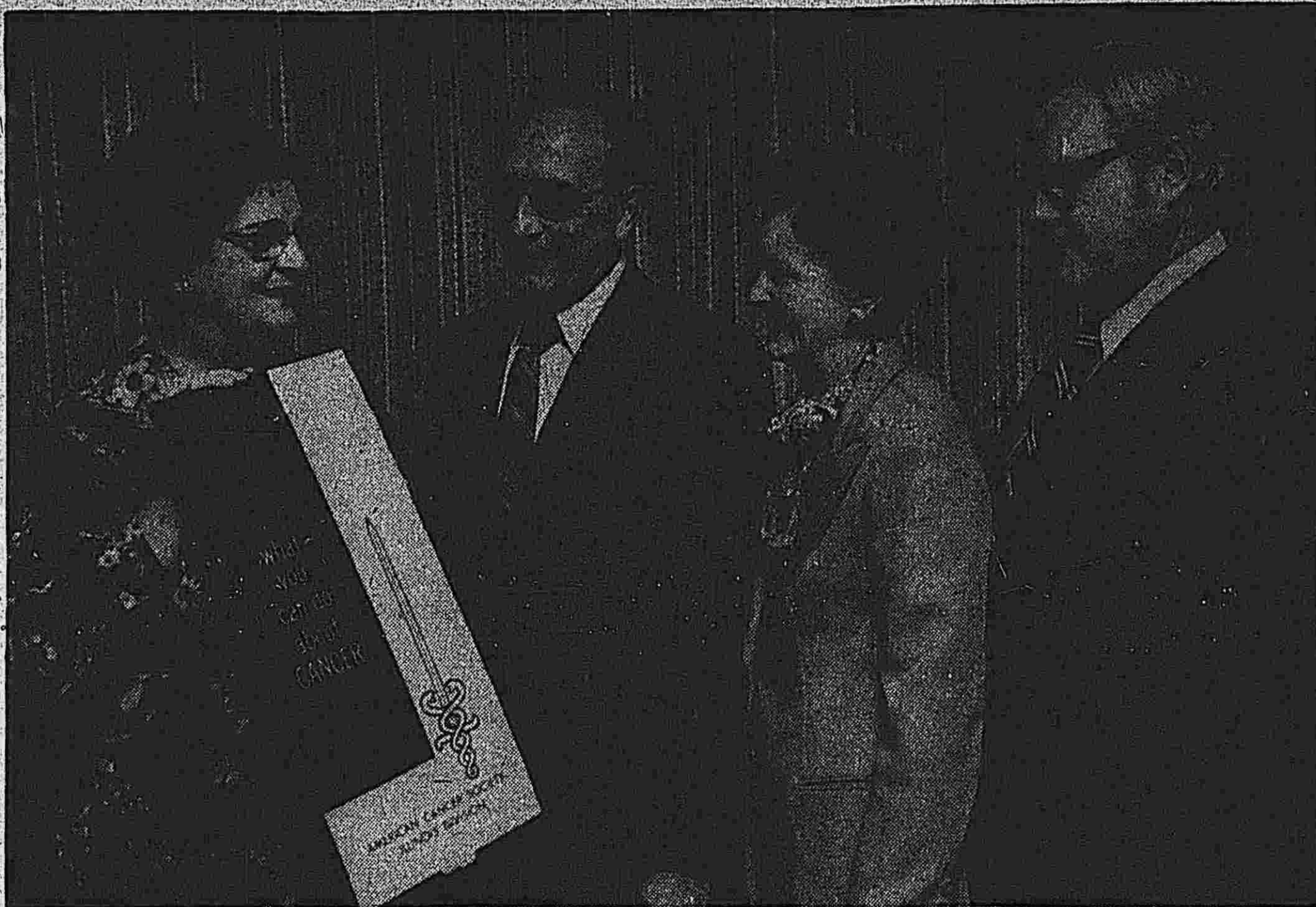
**SATURDAY, OCTOBER 23**  
"Carnival" PM&L Theatre - 8:30 p.m.

**MONDAY, OCTOBER 25**  
Antioch Garden Club - First Nat'l Bank, 12:30  
Lindenhurst Village Board - 8 p.m.  
Order of Rainbow for Girls - Masonic Temple, 7  
Lake Region Council on Drug Abuse, 7:30 p.m.  
Camp Ravenswood Clinic

**TUESDAY, OCT. 26**  
Royal Neighbors, 7:30 p.m.  
Antioch Township Library Board  
AARP - St. Peter's Social Center - Noon

**NOVEMBER**  
6&7 - St. Peter's Women's Club Christmas Bazaar  
18&19 - St. Stephen's Christmas Bazaar  
19, 20&21 - Boy Scout Paper Drive - Scout House,

**DECEMBER**  
3 - Community Christmas Tree Lighting



**CANCER SOCIETY OFFERS** - At the American Cancer Society, Illinois Division's recent Annual Meeting (from left) Margaret Harris, R.N., Robert O.

Peckinpaugh, M.D., Janet Brook, and Frederic A. Giere, Ph.D. were introduced to a new educational leaflet, "What You Can Do About Cancer."

## State Cancer Society Meets

Close to 400 leading lay and medical volunteers from throughout the state attended the annual meeting of the American Cancer Society's Illinois Division in Chicago recently.

Antioch's Mrs. William

Brook, delegate to the Illinois Division Annual Meeting, was among those attending.

At this annual meeting, the Lake County Unit of the A.C.S. was named the number one

unit in the state for the third consecutive year. Frederic A. Giere, Ph.D., chairman of county unit board of directors, also announced that they raised \$283,843 - 134 percent of their goal of \$211,724.

## Whip Up Homecoming Week Spirit

Continued from page 1

class of 1977, will be announced and presented with roses at the rally. Vying for the crown are seniors Sue Amundsen, Kathy Ipsen and Sherry Pechulis.

Attending the queen will be Cindy Carney, Kim Kuchera and Deanne Haviland.

Pep rally activities also include the awarding of a \$50 savings bond from the State Bank of Antioch to theme contest winner Kathy Morenz.

**SATURDAY MORNING** is parade time. At 10 a.m. the bands, floats and cheerleaders will assemble at the high school parking lot and proceed north on Main to Orchard, west on Orchard to Broadway, south to Lake, east to

Victoria, south to Harden and east to the school lot.

**THE GRIDIRON CLASH** between Antioch and Stevenson is the main event for Saturday afternoon. The varsity game begins at 2 p.m.; the sophomore game at 12 noon.

**HOMECOMING 1976** comes to a close with the dance at 8 p.m. in the south gym. Queen coronation is scheduled for 10 p.m.



## PUMPKIN TIME IS PARTY TIME

Shop our party department for festive Hallmark paper partyware, party accessories, and home decorations.

## Little Gallery

943 Main St., Antioch  
395-2210



When You Care Enough  
To Send The Very Best

© 1976 Hallmark Cards, Inc.

## Attention Voters

### ANTIOCH TOWNSHIP DEMOCRATIC CLUB

Announces Meetings  
will be resumed

Every Tuesday Night  
At 7:30

At The  
First National Bank  
Community Room

\* BE A DEMOCRATIC  
SENIOR CITIZEN  
No Dues or Assessments



## Pin & Pleat

### Velvet Upholstery And Better Upholstery

Large Assortment of Fabrics  
In a Variety of Colors. Solids,  
Prints, Stripes. Outstanding Assortment of Fabrics. Overruns,  
Closeouts and Irregulars of  
Fabrics That have Sold from \$16  
to \$24 a Yard. All Stock Cut From  
Bolts and 54" Wide.  
Our Regular Price is \$7.95 a  
Yard

NOW \$5.88 YD.

### Brocade and Printed Satin Drapery Fabric

Gold/White, Blue/Gold, Gold, Silver,  
Blue/Silver, Green/Silver  
Brocade.  
45"-48" Wide.  
Overruns, Closeouts and Irregulars  
of Material That Has Sold From \$4 to  
\$6 a Yard.  
Our Regular price \$2.49 a Yard

NOW \$1.88 YD.

Sale Prices Effective Through Oct. 27th.

## PIN & PLEAT CORP.

Draperies And Upholstery Fabric

HOURS: 9 to 6 Monday thru Thurs.

9 to 9 Friday

9 to 5 Saturday

PHONE 395-5180

391-393 LAKE ST. ANTIOCH, ILL.



**JoPat**  
BRAND

Meat Specialists  
For Over 50 yrs.

**ANTIOCH PACKING HOUSE, INC.**  
North Main Street At The R.R. Tracks

Tues. to Sat. 9-5:30, Sun. 9-12:30 395-3951  
Closed Mondays Ample Free Parking

Sale Items Thurs., Fri., Sat.

Sorry No Phone Orders On Sale Items

Prime **93¢** Lb.  
**HALF CATTLE**

Prime **\$1.15** Lb.  
**HIND ¼**

Prime **79¢** Lb.  
**FORE ¼**

**89¢** Lb.  
**GROUND CHUCK**

**\$1.49** Lb.  
**PRECOOKED BRATS**

**BEEF SALE**  
**OCT. 20-30th**



A Gift For You


# Open a 1977 State Bank of Antioch CHRISTMAS CLUB ACCOUNT

FOR \$1<sup>00</sup> OR MORE

AND RECEIVE WITH OUR COMPLIMENTS  
YOUR CHOICE OF ...

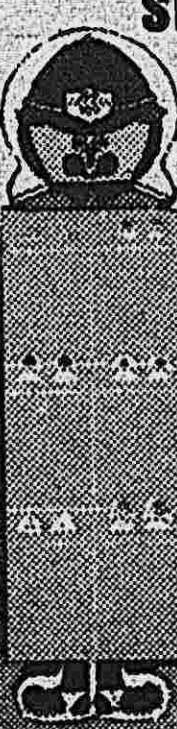
**CHOOSE THE CHRISTMAS CLUB PLAN THAT BEST FITS YOUR PURSE AND PURPOSE**

| Save For<br>50<br>Weeks | Receive<br>This Amount<br>Plus Interest |
|-------------------------|---|
| \$0.25                  | \$12.50                                 |
| \$0.50                  | \$25.00                                 |
| \$1.00                  | \$50.00                                 |
| \$2.00                  | \$100.00                                |
| \$3.00                  | \$150.00                                |
| \$5.00                  | \$250.00                                |
| \$10.00                 | \$500.00                                |
| \$20.00                 | \$1,000.00                              |




**PEWTER BREAD TRAY**

Pewter-finished hand cast aluminum tray. Perfect for baking, heat and serve from oven to table. Beautifully inscribed, "Give Us This Day Our Daily Bread".



**CHILDREN'S SHOE BAG**

6-pocket Fireman & Little Red Riding Hood vinyl holder for shoes or toys! Hangs on door, wall, etc.



**CHARMING SCENTED CANDLES**

...featuring The Luvables, Little Darlings, and traditional Currier & Ives scenes. Special beaded finish makes every candle glow with loveliness.



**State Bank  
of  
Antioch**



"Serving the Lakes Region Since 1894"







## The Town Crier

Republican James R. Thompson and Democrat Michael Howlett are candidates for the Nov. 2 gubernatorial election.

Isn't it funny that we're always having gubernatorial elections, but we have never yet elected a gubernator?

WE RECEIVED a very nice letter from John Schalk, of Route 4, Antioch, who said he enjoys seeing humor in our newspaper. He noticed a few weeks ago that we missed having a "One-Liner" on the front page, so he sent us a whole bunch in case we ever run out.

So today's "One-Liner," and also "Today's Brightener" are two of John Schalk's contributions.

Actually, John ought to have his own humor column. These are a few of the other lines he sent to us:

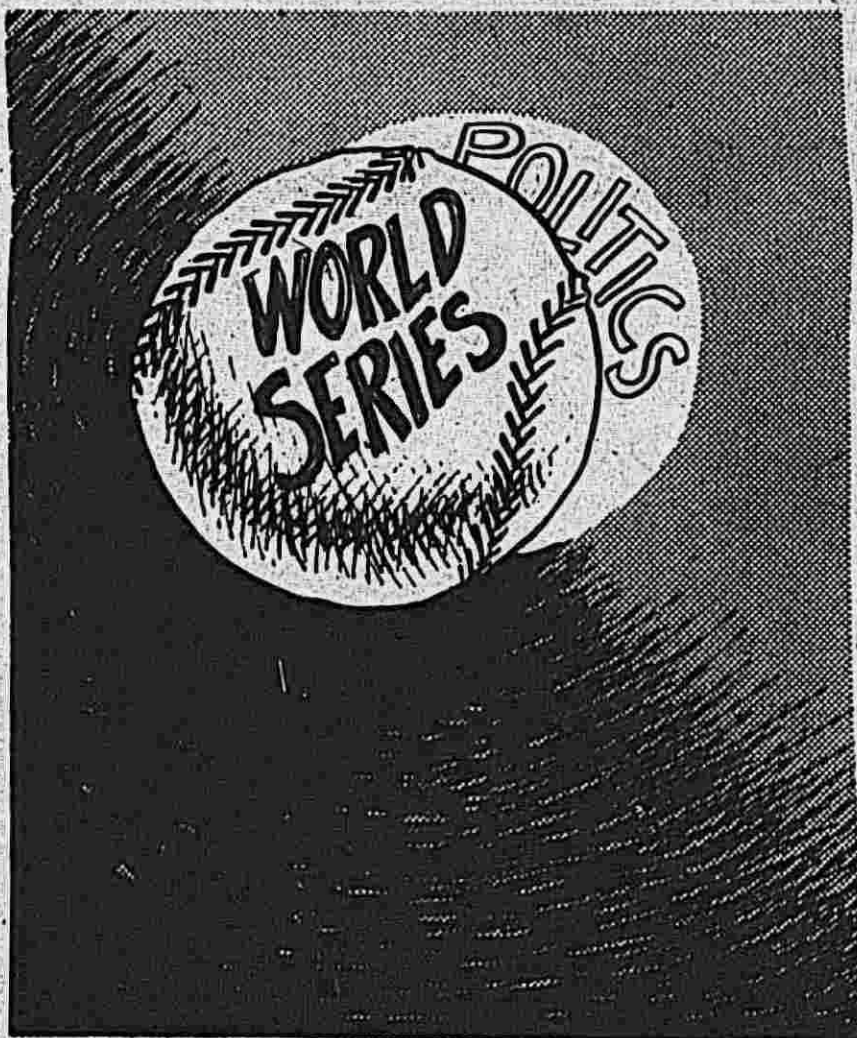
"Teacher: 'How old would a person be who was born in 1920?' Smart kid: 'Man or woman?'"

"Men congregate in the kitchen these days because it's one of the few places they can go to get away from women."

"Car insurance rates are higher for young single men. If they're so reckless, why don't they get married?"

"Sign outside a multimillion-dollar amusement park: 'All children must be accompanied by

Please turn to page 8



ECLIPSE

### the SOVEREIGN STATE of AFFAIRS



by Boyd & Wood

### RONALD REAGAN

## One Man's Energy, Another Man's Poison

The Luddites almost won a big one in Washington last week - or, at least their modern-day counterparts, the pseudo-environmentalists, did.

The Luddites were a group of 19th century "activists" who smashed machinery to stop the industrial revolution.

The pseudo-environmentalists, ostensibly worried about nuclear safety, seem intent on turning the clock back. They persuaded the federal nuclear regulatory commission to force construction to stop on the already-approved Seabrook, New Hampshire, nuclear power plant.

A FEW DAYS later, the commission lifted the Seabrook suspension in order to analyze environmental data. But, having once tasted victory, the "antis" are unlikely to back off now.

Approval for Seabrook has been a long, tedious, expensive process. If work is permanently stopped, low-cost energy for import-dependent New England will be further away than ever.

Despite all the evidence that nuclear plants can't become bombs, that no plant has ever had a nuclear-related fatality, and that depriving Americans of pollution-free nuclear energy dooms an untold number to shorter lives through use of polluting fuels - the pseudo-environmentalists continue their backward march.

They tried a nuclear shutdown initiative on California's June primary ballot and lost overwhelmingly. Now they're back with similar measures in several other states.

OVERWHELMINGLY WHITE, well-educated and well-heeled, the pseudo-environmentalists seem most concerned about preserving "theirs," whatever the consequences to working people or the economy.

The more the modern Luddites scare politicians and voters, the more distant a goal energy independence becomes.

Jimmy Carter stands on a party platform

pledged to break up the oil companies and speaks critically of nuclear energy.

He is often described as a "nuclear physicist," though he never served on a nuclear submarine and came no closer to nuclear engineering than a one-year Navy course in reactor engineering more than two decades ago.

President Ford's platform calls for removal of price controls on gas and oil, but his signing of the energy bill last winter - which has aggravated our oil-import predicament - clouds his stand.

MEANWHILE, RALPH NADER, along with self-styled environmental "protection" groups, talks against anything that might make the economy function effectively. Nader announces grandly that he is giving up his electric typewriter. This heroic gesture may save as much as a teacup of oil over the next several years.

Others, good souls at heart, take the pseudo-environmental rhetoric at face value and engage in zany doings. Access to Energy, a newsletter published by Dr. Peter Beckmann, a college professor and outspoken foe of pseudo-environmental nonsense, commented on one of the zaniest recently.

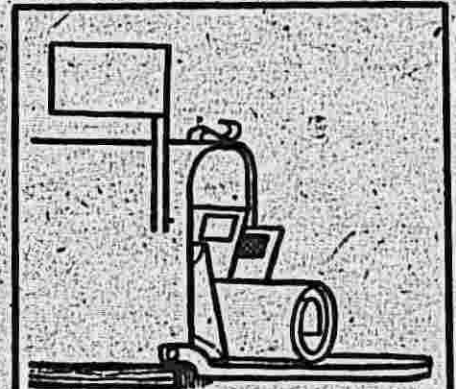
The National Observer had reported that a Mr. and Mrs. Cantu of San Antonio, parents of eight, had decided to live without electricity. They now cook on a three-burner stove and Mr. Cantu plies his upholsterer's trade with a treadle sewing machine. For refrigeration, they go through 100 pounds of ice every three days.

Access to Energy concludes, "They are a conservationist's dream. The lack of electricity keeps them so busy they have no time to think how those 100 pounds of ice were made, nor how much energy they use in hauling them, or whether burning propane on a three-burner stove is more efficient than burning fuel centrally in a power plant."

Amen to that. One man's energy, it seems, may be another man's poison.



RONALD REAGAN



**Almost twice  
as many  
people  
receive the  
Antioch  
News  
in the mail  
than  
any other  
newspaper  
in the area.**

You, too, can brighten your Wednesdays in this manner



**Call  
395-5755**

A newspaper dedicated to people marching to their own drummers.



**The Antioch News**

P.O. BOX 5  
ANTIOCH, ILLINOIS 60002

Published weekly on Wednesdays. Annual subscription \$6.50 in Illinois and Wisconsin; \$9 elsewhere. Single Copy 15 cents. Entered as Second Class matter at Antioch, Illinois, post office. In case of change of address or non-delivered copies notify the Publisher, 950 Main St., Antioch, Illinois 60002. Phone 312-395-5755.

**Jerry Pfarr Publisher**  
**Betsy Rossen Editor**  
**Linda Walker Advertising Manager**

#### CORRESPONDENTS

Channel Lake - Louise Gutowski, 395-1317  
Oakwood Knolls - Jennie Lipman, 395-6597  
Office Cat - Baxter



### Along the way with ANNIE MAE

Brrrrrr!  
Sure feels like winter rather than fall, doesn't it? Better get those parkas and mittens out of storage: it's that time again.

THE SEQUOITS are gearing up for homecoming this weekend and we hear "Our Little Town" is in for fun plus good football action.

Be sure to catch all the goings including the Saturday morning parade through town beginning at 10 a.m. Grade school band director Larry Wagner says to give the word that their uniforms haven't arrived yet, so don't be surprised when

Please turn to page 6

### Today's Brightener

If mankind profits from its mistakes, we ought to have one glorious future coming up.



"Isn't It Thrilling To Be 'Undecided'?"





SAVINGS at

Rittenhouse &amp; Embree Co.

WINTER HOURS BEGINNING NOV. 1 THRU APRIL 1

DAILY 8:00 a.m. - 4:30 p.m.

SAT. 8:00 - 1:00 p.m.

CLOSED SUNDAY



## Save Two Ways

Insulation  
Truckload  
Sale!Insulation is cheaper  
than oil, gas or electricity.

With the cost of home heating fuels on the steady rise, you can save literally up to thousands over the next 20 years with Owens-Corning Fiberglas® insulation. Our FREE booklet "All About Insulation" tells you how. Ask for a copy when you stop and shop at our truckload sale.

3 1/2" x 16" oc Kraft Face Insulation  
70 sq. ft.

FIBERGLAS

Limited  
Time Only\$6<sup>95</sup>

per roll

Cash 'N Carry

\*TM Reg. O-C-P Corp.

†Estimated savings based on an uninsulated attic with 1000 sq. ft. of insulatable attic floor area, natural gas heating and electric air conditioning. 20 year estimated savings are based on the dollar value of an initial energy consumption reduction which is then compounded annually at 6-7% rate over the 20 year term.

6"x16"oc x 48" BATT INSULATION  
Kraft Face 50 sq. ft.

Cash 'N Carry \$8<sup>75</sup> per Bundle

3 1/2" x 24"oc KRAFT INSULATION

107 sq. ft. \$10<sup>59</sup>

Cash 'N Carry

6/0x6/8 PURRWOOD

BIFOLD UNITS

Prefinished

\$15<sup>99</sup>

FLUE LINING 8"x12"x24"

35° Ea.

KWIKSET  
LOCKS

Discontinued Styles

35° Ea.

## CONOFLEX

Decorative Plastic Laminate  
Several Colors & Woodgrains  
30" Wide

55° Sq. Ft.

RANCH BASE  
& CASING

Paintable Grade

\$ .08 Lineal Ft.

## NOVA PLY SHELVING

3/4" x 12" x 36" 39° ea.

3/4" x 12" x 48" 51° ea.

## 4" FIBER DRAINAGE PIPE 10/0

Solid - \$3.90 Each

Perforated - \$3.10 Each

## CEDAR POSTS

4"x7/0 - \$ .50 ea.

3"x7/0 - \$ .50 ea.

4"x10/0 - \$2.19 ea.

4"x12/0 - \$3.59 ea.

4"x14/0 - \$5.49 ea.

4"x16/0 - \$6.09 ea.

## 1 ONLY

30" x 18"

Vanity  
with Faucet

Slightly

Damaged

\$65<sup>00</sup>

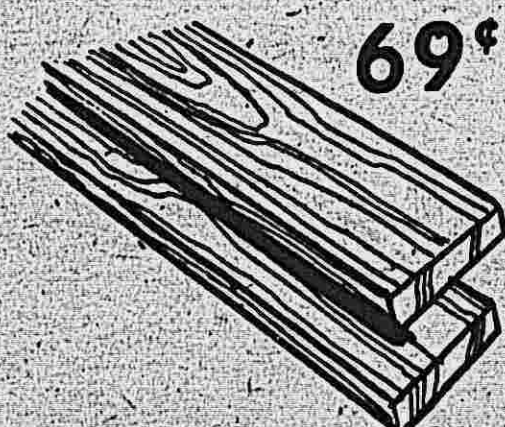
## LUMBER

2x4-8 Special Grade

39¢ ea.

2x4-8 R&E Grade

69¢ ea.



HIP & RIDGE  
SHINGLES

\$1<sup>80</sup> per bdl.

## UPSON BOARD

3/4" x 6" x 16'

Suitable for Fascia

.05 Lineal Foot

## PATIO BLOCKS

8"x16"

Reg.

Sale

YELLOW 36' ea. 25¢ ea.

RED 36' ea. 25¢ ea.

## BULL PEN DOORS

\$3.95

rittenhouse  
AND EMBREE CO.

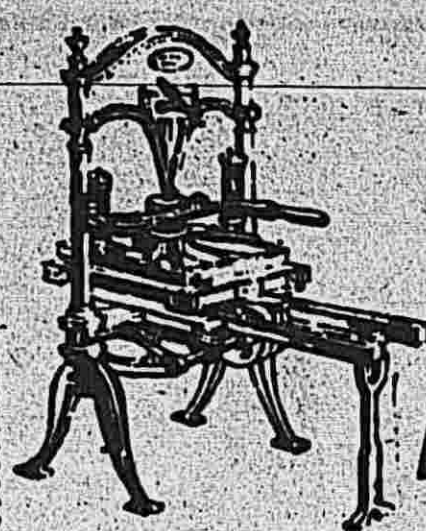
THE HOUSE OF GOOD LUMBER FOR YOUR HOME

ESTABLISHED 1883

315 DEPOT STREET

395-0015





## The Time Machine

### 70 YEARS AGO: OCT. 18, 1906

L.B. Grice now has a new cement sidewalk in front of his property on Main Street.

Eugene Hawkins received word the latter part of last week to the effect that his son Percy, who went to Dakota a few months ago, is very ill with typhoid fever.

### 50 YEARS AGO: OCT. 21, 1926

Wilmet community was shocked a few days ago to learn of the tragic death of Miss Rosa Perdue at her home in Sarcillo, Colorado, where she was shot to death by moonshiners whom she had reported to government officials.

### 20 YEARS AGO: OCT. 18, 1956

Coaches in football at Antioch Township High School this year are Paul Kessenich, varsity; Lawrence Leon, assistant varsity; William Baird, sophomore; and Donald Chiappetta, freshman.

### 10 YEARS AGO: OCT. 20, 1966

The ribbon was cut at 9 a.m. Tuesday by local and A&P officials, and the chain's new prestige store opened in the Antioch Shopping Plaza. The business re-opened at that spot after the disastrous fire that destroyed the large, new A&P store last March 1.

On Monday night the village board approved the appointment of Dennis Volling to the Antioch Fire Department.

## Along the way with ANNIE MAE

Continued from page 4

you see the 120 musical marchers sans fancy duds.

PIZZA LOVERS, take heart. Antioch Upper Grade School 8th graders have heard your plea and are taking orders for your favorites now through next Monday.

The youngsters are trying to earn money for their spring dinner party. Look for details elsewhere in The Antioch News.

HEAR TELL the Upper Grade faculty had a tough time against the students in Monday's softball battle. Hard to believe they lost, with

## SNOWMOBILE INSURANCE

Even off the beaten path, State Farm is there with the same kind of quality protection and service that made us number one in car insurance. See me for all the details.



**DICK WITT**  
390 Lake, Antioch  
395-1089

Like a good neighbor,  
State Farm  
is there.



STATE FARM Mutual Automobile Insurance Company  
• Home Office: Bloomington, Illinois



ANTIOCH UPPER GRADE SCHOOL environmental education students will return today (Wednesday) from a four-day field trip to the Trees for Tomorrow Environmental Center in Eagle River, Wis. Antioch Savings & Loan Association was one of the sponsors for the 36 participants. On hand for the presentation of a check were (from left): Robert Vorel, assistant vice-president and assistant secretary of the financial institution; Andrew Dugensek; Ted White; Tom Kelly, president; Paul Epner, trip advisor; Kathy Krom; Laura Stalley and Jackie Miller.



### HAVE A HOT STORY?

Press releases must be

TYPED and DOUBLE-SPACED

Deadline: Noon Monday

slugger like Bob Lipinski and Bill Herbst on the team.

CONGRATS DEPARTMENT: Great to hear that an Antioch Community High School student has been named a semifinalist in the 1977 National Merit scholarship program. Timothy Learmont is still in the running and we're proud of him.

Kathleen Koob, Rt. 3, Antioch, has pledged Delta Zeta sorority at Illinois State University. She was one of 19 young women to join the Lambda Rho chapter.

HAPPY ANNIVERSARY to a very special couple out in Park Ridge. Bob and Lynn Rossen will be celebrating their 24th on the 25th.

John Aschbacher will be 15 on Oct. 26. We send long distance birthday greetings to him at St. Lawrence Seminary in Mount Calvary, Wis. Gregg Pfarr, happy birthday on Wednesday the 20th.

Sure hope Ada Overton of Zion had a nice birthday Oct. 12. Nephew Bob Wilton tells us she is 94 years young.

MR. AND MRS. Lynn Anderson of Longview Drive are the proud parents of Karen Jean, born Oct. 6 at Lake Forest Hospital. The couple also has a six-year-old son, Eric.

GET WELL wishes go to Marie Vos and Nancy Zitkus, both in Victory Memorial Hospital.

HAVE YOU always wanted to get into show biz? Then the PM&L Theatre is the place for you on Sunday because the folks there are offering six weeks of free instruction in lighting, dancing and singing.

And don't worry. The Colonial Capers cast has promised not to give instructors Bill Sherson and Pat Jamison any pointers.



## BERNIE'S DELICATESSEN & BEER DEPOT

Rt. 83 & NORTH AVE. ANTIOCH, ILL.  
OPEN DAILY 'TILL 10 P.M.



395-3354 (Dyl-Deli)



Sausages - Lunch Meals - Ice Cubes  
Lucy's Famous Salads - Picnic & Party Foods

### WEEKLY SPECIAL

2% **Sealtest** MILK

**\$1.19** Gallon

Reg. \$1.35



## GOLFER'S WEEKDAY SPECIAL

18 Holes of Golf,  
Steak Dinner For **\$25.00**  
& Use of Golf Cart Two  
(Including tax & gratuity)

### WEEKDAY TOURNAMENT RATES

For Reservations Call 414-857-2302

### BANQUET FACILITIES

For 25 to 500 people.  
Buffet or Sit-down Dinners.

Evening Dining 5 p.m. to 9 p.m. Wed. thru Sat.  
Lunch Hours 11 a.m. - 2 p.m. Sun. thru Sat.

**Bristol Oaks Country Club**

Located On Rt. 50 - 2.5 Mi. West of I-94

## KODAK INSTANT CAMERAS ARE HERE!



*Antioch Drugs*

480 ORCHARD STREET  
ANTIOCH, ILLINOIS 60002  
395-4151





## Driver Hurt

A 23-year-old Antioch man, Robert Dehart, was injured last Wednesday in a four-car accident at routes 45 and 137, north of Mundelein.

He was taken to Condell Hospital in Libertyville and placed in the intensive care ward. The hospital said Tuesday that he is now out of intensive care and in fair condition. The nursing supervisor would not elaborate on the extent of his injuries.

Seven persons were hurt in the accident. Dehart, of Rt. 3, Antioch, was the driver of one of the cars. Also hospitalized was Loretta Flasch, 51, of 845 Helen Ave., Lake Villa, another driver, and her two passengers, Ursula Shepsky, 42, of Round Lake Beach and Norma Hughes, 48, of Round Lake.

The three women were in satisfactory condition.

Three others including a third driver, Paula Norman, 18, of Grayslake, and her two passengers, Fred Strantz, 17, of Round Lake and Johnny Aylward, 19, of Grayslake, were treated in the Libertyville hospital.

A fourth driver, Frank Gantz, 46, of Grayslake, was not hurt. Deputy Robert Stark said Dehart was stopped at the Rt. 45 cutoff to make a left turn onto Rt. 137 when his auto was struck from behind by the car driven by Norman.

The impact pushed Dehart's auto into the lane of traffic where it was struck the second time by the vehicle driven west on Rt. 137 by Flasch.

Stark said Gantz' auto struck the Flasch vehicle while it was spinning around in an attempt to avoid the DeHart car.

Norman was charged with failure to reduce speed to avoid an accident.

## FNB Employees Honor And 'Roast' Their Boss

LaVerne M. Woods, president of the First National Bank of Antioch, was honored last Saturday evening for 10 years service to the bank. "Woody" came to Antioch in October, 1966, as executive vice president of the bank and was elected President in January of 1969.

Assets of the bank have risen in those 10 years from \$6 million to \$32 million. The satellite facility in the Antioch Shopping Plaza was built in 1967 and the present bank building was constructed in 1972. New services added under Mr. Woods' leadership include Master Charge, BankAmericard, Gold Passbook accounts, Mailgrams and a Photo Identification system for checking account customers.

Mr. Woods has also been active in the Illinois Bankers Association and community organizations. He is a member of the Antioch Lions Club, past president of the Antioch Chamber of Commerce, past member of the Antioch grade school board, and past president of the Camp Hastings YMCA Board.

THE SURPRISE PARTY was given by the employees of the bank and was attended by the bank's directors and their wives, and close friends. The dinner was catered by Quality Catering of Lake Villa and following the dinner Woody was "roasted."

Speakers for the evening included emcee Lou Korom, operations officer for the bank; Bonnie Eder, loan department supervisor; Peter Cleven, vice president and cashier, and Charles Schroeder of the Miami Corp. in Chicago and a member of the board of directors of the bank.

Also "roasting" were close friends, Dick Erickson, owner of Erickson's Sewing Center; Bill Nauman, of Nauman and Associates; Rev. Phil Laurin of St. Stephen's Lutheran Church, Jim Dayton of Knight Enterprises, and Carl Mueller of Hornblower and Weeks.

Mr. Woods' wife, Joyce, was the final "roaster." "Gag gifts" were presented by each department of the bank as well as individual employees. A leather-bound scrapbook of memories from the past 10 years was presented on behalf of the current employees of the bank by Bonnie Litchfield. The dedication page of the book reads:

This book is presented to LaVerne M. Woods, president of the First National Bank of Antioch, for 10 years service to his bank and his community. Presented by the current employees of the bank, honoring a man we are proud to work for.

## Bell Visits Antioch

SPRINGFIELD - Illinois' replica of the historic Liberty Bell will visit schools in Antioch today (Wednesday), Secretary of State Michael J. Howlett announced.

The bell will be displayed at 8:20 a.m. at Antioch Upper Grade School; 10:30 a.m. at Channel Lake School; 11:45 a.m. at Antioch Lower Grade School, and 1:30 p.m. at Oakland School.

"This will be the bell's final appearance in Lake County before it is permanently mounted on the Capitol grounds in Springfield early next month," Howlett said. When the replica goes on display in Belvidere October 22 it will have appeared in every Illinois county.

## MR. ARNOLD'S COIFFURES



### THE LATEST IN HAIR STYLES

#### BY APPOINTMENT

Tues. & Wed., 9 a.m. to 4 p.m.  
Thurs. & Fri., 8 a.m. to 7 p.m.  
Sat., 8 a.m. to 3 p.m.  
Closed Monday

PHONE 395-5123

20% DISCOUNT TO  
SENIOR CITIZENS  
On Tues. Wed. & Thurs.

STAFF:  
MR. ARNOLD

IN THE SAVINGS & LOAN PLAZA



LONG-AWAITED MOMENT - LaVerne Woods (left), First National Bank of Antioch president, and Louise and Edmund Vos, chairman of the board, drew the names of contest

winners at the bank's 50th anniversary celebration last Saturday. Grand prize was a trip for two to Las Vegas, Disney World or Washington D.C.

## First National Bank Contest Winners Announced

First National Bank of Antioch ended its year-long 50th anniversary celebration Saturday, Oct. 16 with an open house and a special drawing for prizes.

Edmund Vos, chairman of the board, and his wife, Louise, announced the names of the four winners, all of Antioch, at a ceremony held in the bank lobby at 10:30 a.m.

Mariann Hedberg of 1050 Spafford won the grand prize trip for two. Other winners are: first prize (Kodak instant camera) Anna Harkensee of Rt. 2; second prize (\$50 gift certificate for Lincolnshire's Marriott Resort) Roxie Jenkins of 954 Main St.; and third prize (digital clock radio, Doris Caple of Rt. 1.

"Good things, when short, are twice as good."  
Baltasar Gracian



Stop  
in

**Reeves Drugs**

Phone 395-3606

901 MAIN STREET

ANTIOCH

Come  
visit us at

## The Olde Attic

775 Main St., Antioch, Ill.

(Above White's Ice Cream Parlor)

Open 11 a.m. to 11 p.m.

Closed Mondays

Hand Crafted Gifts.

Antiques. & Collectibles

Visit A Bit of The Past Remembered



GRANNY'S KITCHEN  
HAYFIELD'S LOFT  
CALICO COUNTRY  
GRANDMA'S PARLOR

Select Hand Crafted Gifts by Local Talent

Calico Creations - Patchwork Table Runners, Table Cloths, Flower Arrangements, Calico Pictures, Christmas Hostess Skirts (made to order)  
Hand Turned Wooden Candleholders, Bowls, Lamps  
Reproduction Jenny Lind Dolls

Crocheted Afghans, Hats & Scarfs  
Macrame Earrings, Chokers, Plant Hangers & Belts  
Fall Wreaths & Arrangements  
Original Pillow Creations  
Hand Painted Wooden Wall Plaques  
Memorabilia Boxes

The Olde Attic's furniture has been lovingly restored or in original condition - Old Farm Tools - Crocks - Tables - Dishes & Silver.

"Our Shop Brings Back Fond Memories"





ALBERT DITTMAN, Antioch woodcarver, was awarded a blue ribbon by the Olympia Woodcarvers of Chicago for his relief carving of "The Old Man." Twenty-seven woodcarvers participated recently in the one day exhibit.

## Firemen Help Fight Blaze

Antioch's volunteer fire department was among seven such groups called out last Thursday night to fight a blaze that destroyed nine of 11 buildings at Bristol Farms, resulting in a loss estimated at several hundred thousand dollars.

One firefighter required hospital treatment and 13 others were injured.

The farm was known throughout the state for its dairy cattle but in recent years has been concentrating on hogs. Wilfred Meier, part owner, was working there when the fire broke out.

Bristol Fire Chief William Bohn said his department was alerted at 7:50 p.m. When his men arrived, they found the main barn totally engulfed in flames.

A southwest wind at 40 miles per hour quickly carried the heat and flames to the rest of the buildings.

Antioch's fire chief, Tod Mapletorpe, said the gusting wind and flames actually knocked the helmets off fire-fighters.

The Salem, Silver Lake, Pleasant Prairie, Trevor, Wilmet and Antioch fire departments were called to assist. Seventeen units and 106 fire fighters were at the scene for about two and a quarter hours.

The main house, valued at \$30,000 had \$6,000 to \$7,000 worth of damage to the exterior and smoke and water damage to the interior.

Bohn estimated the fire was the biggest from a dollar value standpoint Bristol ever handled. He said the damage estimate was unofficial.

There was \$12,700 worth of farm equipment in the tool sheds and about \$12,000 to \$14,000 worth of hay, straw and feed in the storage buildings.

Firemen reported the fire lit up the countryside and could be seen as far north as Racine County and south in Lake Villa.

Four of the buildings contained livestock. About 300 small feeder pigs worth \$15,000 died in the blaze. All the brood sows and purebred breeding stock were evacuated from the buildings and saved.

## Flu Shots

Swine flu shots will be administered to healthy individuals ages 18-59, as well as those in the "high risk" category, starting this weekend.

Tom Brill, coordinator of health education for the Lake County Health Dept., says the inoculations will be of the monovalent (swine flu protection only) variety.

The schedule for the clinics is:

College of Lake County - 12 noon to 5 p.m., Oct. 23 and 24.

Grant Community High School - 12 noon to 5 p.m., Oct. 24.

Jewett Community Center - 12 noon to 5 p.m., Oct. 24.

Lake Forest High School, west campus - 12 noon to 5 p.m., Oct. 23.

Lake Zurich High School - 12 noon to 5 p.m., Oct. 23.

North Chicago Community High School - 12 noon to 5 p.m., Oct. 23.

Waukegan High School, west campus - 4:30 p.m. to 8:30 p.m., Oct. 22, 12 noon to 5 p.m., Oct. 24.

Zion-Benton Township High School, Pearce campus - 4:30 to 8:30 p.m., Oct. 22.

## The Town Crier

Continued from page 4

money and daddy."

"You're an old-time if you can remember when parents could tell their teenagers the facts of life without being corrected."

Thanks, John. We'll steal more of your stuff for future issues.

QUESTION: Does Antioch have a Chess Club? One of our readers wants to know and, if so, how

can he join it?

Would the person who has the answer to this question please contact the Antioch News, by calling 395-5755? ... thanks. It's your move.

WE HATE TO REPORT this, but we have been informed that officially, Wednesday is "Break your pencil or get the lead out day."

We just broke our pencil.

## Wates Takes Pole-Bending Crown

Willie Wates, 18, of Rt. 2, Antioch, has fulfilled his life-long dream.

On Oct. 10 he and his eight-year-old gelding quarter horse, Iron Bar, captured the pole-bending championship at the 16th Annual Fall Round-Up of the Southern Wisconsin Timed Events Association.

The championship, held this year in Madison, drew about 50 riders from across the country and is considered the top event in the sport.

Iron Bar finished with a top time of 20.77 second for the event in which horse and rider weave through six six-foot poles 21 feet apart.

Contestants ran three times during the weekend, with the top average taking the prize.

Willie maintains the event eliminates the possibility of a rider winning with a lucky time: "you have to be consistent." The proud rider estimates he was "flying through the poles" at 25 to 30 mph.

First entering competition at the age of 12, he has won about 1,000 first places. Last week's triumph earned him \$336.

The son of Mr. and Mrs. William Wates, formerly of the Kenosha area, he plays lead guitar and sings in his own country rock band.



WILLIE WATES, 18, of rural Antioch proudly displays the trophies he and Iron Bar won at the 16th Annual Fall Round-Up of the Southern Wisconsin Timed Events Association.

## "QUOTES"

It's great to be great but it's greater to be human.

Will Rogers



## Candlelight Galleries, Inc.

of Antioch

111 Rt. 173, P.O. Box 92 Antioch, Ill. 60002 395-7722

The Place to Go in Antioch for a Complete Selection of Distinctive Lighting - Indoor & Out

**THIS WEEK ONLY!!**  
10% off the already low ticket prices on any Hanging Kitchen or Dining room Fixture.

WITH THIS AD

Offer Ends 10/28/76



## The Art Of Hair Beauty Salon

Open Wed. thru Sat.  
Now open Fri. Evening

"WITH THIS AD"

**\$3 OFF A \$22 PERM**  
Good thru October

Staff: Norma Ann Ginn & June

Call For Appointment 395-3225

789 N. Main St.

Antioch, Ill.

## Scott Dealing Days!

YES! Get the best deal in town on the most wanted 4-wheel drive vehicles.

BIG SELECTION • MANY OPTIONS

MANY LOADS • 4x4 TOC

CHOICE OF COLORS

Special 1976 Close-Outs



Will Rogers' quote brought to you by:

STEWART OLSON IMPLEMENT COMPANY



IH Trucks • Tractors • Farm Imp. • Pumps  
Saws • IH Lawn Equipment

RTE. 173 - ANTIOCH, IL  
PHONE 312-395-4242





THUNDERBIRD FOR 1977 has a new look and new size but still has room to seat six passengers in comfort and luxury. Standard features include a responsive 302 CID V-8 engine, power

steering, power front disc brakes and the smooth SelectShift automatic transmission. The new model is on display now at Lyons-Ryan Ford, 104 Rt. 173, Antioch.

## the Pfarr Corner

### If You're a Packer Fan, Please Don't Read This

By JERRY PFARR

If you have never been to a Packer football game in Green Bay you have missed something very unique.

There is a certain magnetism that fills the air when you sit in that stadium with more than 50,000 Packer fans who idolize to excess that rather mediocre football team.

I don't want to suggest that Packer fans have their priorities mixed up, but if the games were played on Sunday mornings instead of Sunday afternoons, the churches would be empty.

RIGHT NOW, THE LORD is a fellow who wears No. 33 on his jersey and is called Barty Smith. A couple of years ago he was black, and his name was John Brockington.

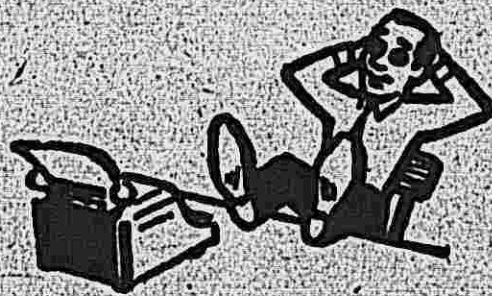
I was in Green Bay for last Sunday's game against the Philadelphia Eagles and learned again that the people up there are a little different than the rest of us.

They still think Gerald Ford is playing football for Michigan and Jimmy Carter is a quarterback, Virgil's brother.

They don't realize we have to pick a President of the United States pretty soon. Their little world is that football team, and next week's game against Oakland.

As you drive down the streets in Green Bay, all the kids are dressed in green and gold. If you want to find yours, you have to go around lifting up face masks on little football helmets.

All the houses are painted green and gold, too.



THE PEOPLE NAME their restaurants The Huddle, The End Zone and The Left Guard. The tight end is the guy sitting all by himself in the corner of the cocktail lounge.

The stadium, Curly Lambeau Field, is located on Vince Lombardi Avenue.

They've been naming streets after the Packers and the churches might be next.

Last fall a couple got married and nobody came. They shouldn't have picked the day of the game. The bride is lucky the groom showed up.

Another couple got a divorce and fought over

Continued at top of page

### NOW YOU SEE IT...

...NOW YOU DON'T!  
WE'RE TALKING ABOUT  
YOUR PAYCHECK AND ITS  
TENDENCY TO DISAPPEAR  
SHORTLY AFTER YOU'VE  
RECEIVED IT. WELL THERE'S  
SOMETHING YOU CAN DO  
ABOUT THAT - JOIN THE  
PAYROLL SAVINGS PLAN  
WHERE YOU WORK, SPEC-  
IFYING AN AMOUNT YOU  
WANT SET ASIDE FROM  
YOUR PAYCHECK TO BUY  
U.S. SAVINGS BONDS.  
AND WHEN YOU NEED  
IT - IT'LL BE THERE!

their season tickets. They wound up getting custody of one apiece, and sitting together at the games.

A priest gave a sermon one Sunday and read the gospel according to Saint Vincent Lombardi. (That ruthless son-of-a-gun who felt the only important thing in the world was winning football games.)

They still tell the one about Lombardi going for a walk and getting hit by a motorboat.

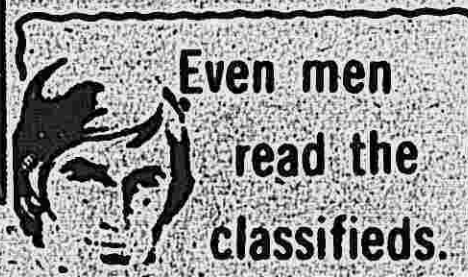
The current coach, Bart Starr, is scheduled for sainthood, too, providing he produces a winner. If Robert Redford was the coach and lost football

Please turn to page 10

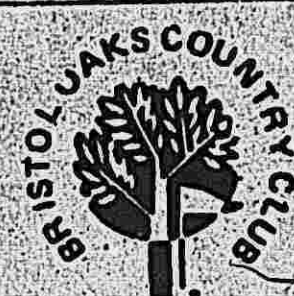
## Meeting Friday

The next regular meeting of the Chain of Lakes-Fox River Commission will be Friday at the Antioch village hall at 1:30 p.m.

"Happiness is activity."



Even men  
read the  
classifieds.



### Wednesday Special Chicken

Breaded or batter fried, your choice. All you can eat. French fries and hot rolls. Help yourself to our Relish Bar.

Adults \$2.95

Children \$1.50

414-857-2302

**Bristol Oaks  
Country Club**

Located on Rt. 50  
2.5 Mi. West of I-94

WE INVITE YOU TO JOIN US AT...

## Cappner's

FAMILY DINING  
& COCKTAILS

3806 RT. 173, RICHMOND, ILLINOIS  
Phone 815-678-4320

Open Daily 4 p.m. 'til 11 p.m. - Sun., 1 p.m. to 11 p.m.  
CLOSED MONDAY AND TUESDAY

### FEATURING DAILY

GYROS.....(Our Own Special Sauce), SHISHKEBAB,  
Barbecued PORK BACK RIBS, Char-broiled STEAK.

— Wednesday Special — **\$3.25**  
Swiss Steak Grecian Style.....

— Thursday Special — **\$2.75**  
Stuffed Pepper Grecian Style.....

— Friday Fish Fry —  
Perch or Fillet of Sole (All You Can Eat)  
Plus All The Homemade Potato Pancakes  
or Kugelis you can eat!..... **\$2.50**

— Saturday Special — **\$3.50**  
Butt Steaks.....

— Sunday Special —  
Combination Platter Grecian Style  
Dolmades, Souvlakis and Pastitsio.....  
The Above Includes, Choice of Potato, Soup,  
Salad, Rolls & Butter and Homemade Cake. **\$3.95**

## BRING THE BEAUTY

## OF FALL

Into Your Home or Office

With A

## LONG

## LASTING

## DRIED

## ARRANGEMENT

ARTISTICALLY PRICED FROM \$4<sup>95</sup>

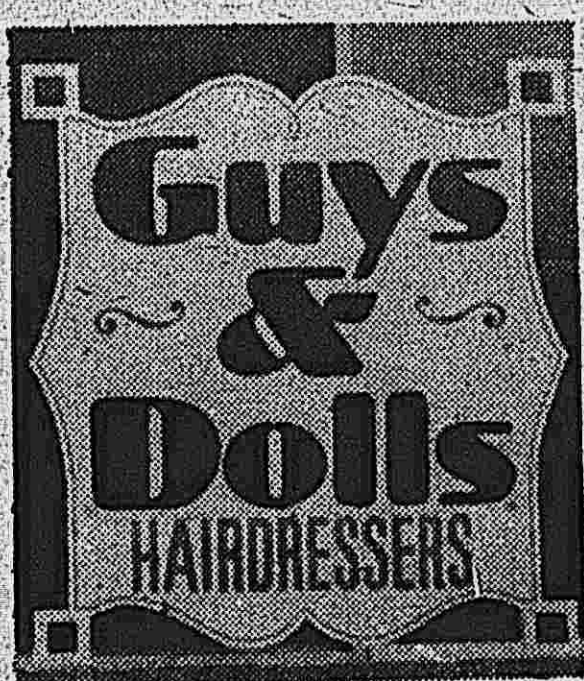
Assorted Bunches of Loose Dried Materials \$1<sup>00</sup> up



**Lasco's  
FLORIST**  
"Quality Flowers Since 1945"

985 SOUTH MAIN STREET  
ANTIOCH, ILLINOIS 60002

Phone (312) 395-0418



OPEN  
6 DAYS A WEEK  
CLOSED TUESDAYS



**MEN'S &  
WOMEN'S  
STYLING**

**Pat, Audrey & Sandy**

(312) 395-1991

391 1/2 Lake St. Antioch Ill.  
(Upstairs)



Your Guide to Fine Dining and Excellent Entertainment

# THE Entertainer

## Happenings

This year the Grass Lake P.T.O. Rummage and Bake Sale will be invaded by vampires and ghouls!

The sale will be 9 a.m. to 6 p.m. Saturday, Oct. 30 and 9 a.m. to 5 p.m. Sunday, Oct. 31.

When Igor and the count heard of the fantastic bargains and baked goodies they could not resist. So, beware and come early. The count will be resting in his coffin until the sun sets at the Haunted House, 8 to 12 p.m. Friday, Oct. 29 and 12 noon to 12 midnight Saturday, Oct. 30 and 10 a.m. to 5 p.m. Sunday, Oct. 31.

Donation .50 cents; children up to 5 years of age will be admitted free on Sunday.

Alpha Nu Chapter (Lake County), Lambda State (Illinois), Delta Kappa Gamma Society enjoyed a dinner meeting Oct. 13 at the

Northern Chalet, Libertyville. Plans were made for future meetings which include an international yuletide exchange tea Dec. 5; personal commitment, Feb. 9; professional commitment, April 14; and commitment to leadership, May 23.

The project for the past year was the Lake County Museum educational media; this year the society will contribute educational materials to needy Lake County facilities.

Local members of the society include Wanda Barthel, Belinda Dittman and Fern Watson of Antioch, and Alice Anderson of Millburn.

The annual roast chicken dinner and bazaar will be held at the Millburn Congregational Church Friday, Nov. 5.

The bazaar will be open at 2 p.m. featuring fancy work, Christmas



items, candy, garden produce and bakery goods.

Dinner is by reservation only with services at 4:30, 5:30, 6:30 and 7:30 p.m. Please call for reservations: 356-5237, mornings and 356-5908 evenings.

A string sextet, Musica da Camera, will perform at the College of Lake County at 8 p.m. Friday, Oct. 29.

The group has toured eastern Europe and is currently on its first North American tour.

Tickets may be purchased at the door.



THE DORTMUNDER INN, just west of Antioch on Rt. 173, is planning a big Oktoberfest celebration Sunday and Monday. Entertainment will be provided by Steven Keisler (seated at left), who adds to the fun with his versatility on the piano, organ and

Cordovox. He is pictured here with (from left) Elmer Zimmerman, Ramona Hauser, Donia Hauser, owner of the Dortmunder, and Gert Zimmerman. Elmer and Gert happened to be there for last Wednesday night's piano music and dining pleasure, so we urged them to get in the picture with Steven, Donia and Ramona. The Oktoberfest starts Sunday at 3 p.m. and resumes Monday at 6 p.m.

**HAVE A "BARREL OF FUN" FOR DINNER TONIGHT**



"it's finger lickin' good"

**FISH DINNER \$1.59**

2 PIECES FISH - COLE SLAW - FRIES

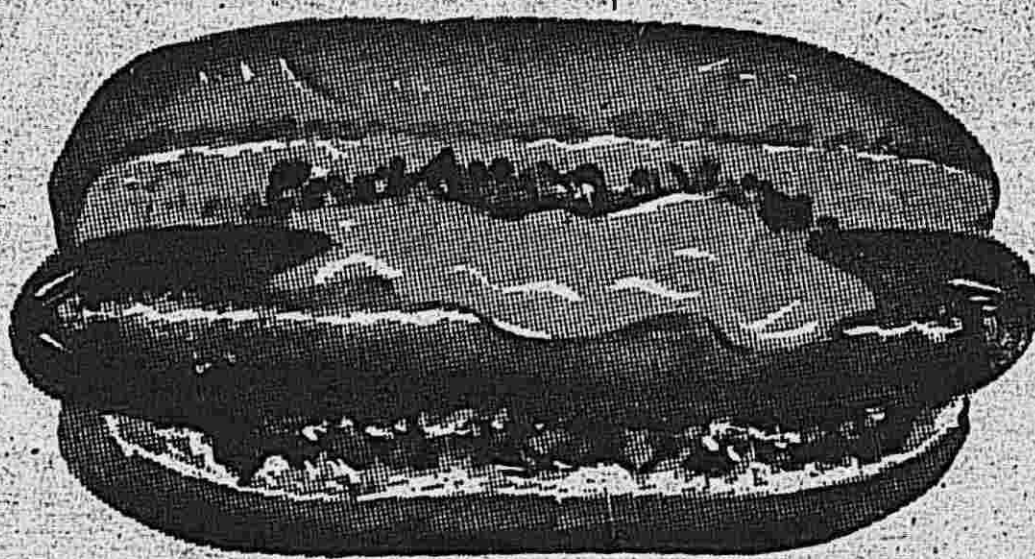
**Kentucky Fried Chicken®**

RTE. 59  
& RTE. 173  
ANTIOCH

phone 395-3647

NEW HOURS at the

**World Famous Hot Dog Stand**



On Grass Lake Road and Highway 83.

★ Mondays thru Thursdays, 11 a.m. till 6 p.m.  
Fridays and Saturdays, 11 a.m. till 7 p.m.  
Sundays, 11 a.m. till 3 p.m.

★ Homemade Chili, Hot Dogs, Polish, Bratwurst, French Fries, Soft Drinks and Coffee.

**the Pfarr Corner**

Continued from page 9

games, the ladies in Green Bay would hate him.

THE LATEST SPORT in Green Bay is sneaking beer and booze into the stadium on the day of the game.

The city fathers have outlawed the bringing in of six-packs and bottles of alcoholic beverages.

As we watched Sunday's game from the 56th row of seats, we glanced around to see how the fans would outsmart the lawmakers.

God took Lombardi away from Green Bay, but he'll never taken Green Bay away from Lombardi. The fans are determined to smuggle their booze into the games no matter what anyone says.

Believe it or not, we saw:

- A man, everytime the Packers lost the ball, take off his stocking cap, reach in and take a big swig from his hidden bottle of whiskey.

- A woman, pretending to cry when the opposition scored a touchdown, sipping from a flask hidden in her handkerchief.

- An apparently fat man suddenly becoming thin as he slipped a six-pack of Budweiser out of his trenchcoat.

- Another man, taking off his shoe, and enjoying a snort hidden in a false heel.

- Another dedicated Packer fan, reaching into his seat cushion and pulling out a fifth of brandy, which he was nice enough to share with those of us around him.

Not all Packer fans get smashed at the games. A lady sitting next to me was keeping warm with a more delicate beverage.

"Would you join me in a cup of tea?" she asked. "Certainly," I replied, "If you get in first."



## St. Peter's Plans Dance

St. Peter's parish will hold its eighth annual Thanksgiving Dinner-Dance at the parish social center on Saturday, Nov. 20.

Tickets are being sold for \$7.50 and music for

dancing will be provided by John Olisar's "The Sound Investment."

Tickets can be obtained at St. Peter's rectory or any of the three Antioch financial institutions.

General co-chairmen for the event are Dan and Joanne Dugenske.

Committee chairmen include Elmer Zimmerman and Betty Letkey, tickets; James Hamlin, ad book; Frank Ksioszk and Eileen Zannini, patron list; Henry and Ricky Apostol, decorations; Betty Letkey, secretary; Dick Daniel, treasurer; Paul Eckert, set-up; Joel and Kathy Armstrong, bar, and Jim Olson, clean-up.

Proceeds will go toward the support of St. Peter's grade school.

## 'Carnival' Closes This Weekend

Come one, come all! Don't miss the show of the month: fun filled "Carnival" at the PM&L Theatre, 877 Main St. Final performances are this Friday and Saturday, Oct. 22 and 23. Curtain time is 8:30 p.m.

"Carnival" is a fanciful musical comedy by Bob Merrill and Michael Stewart. It becomes alive with circus tent, parades, balloons, cotton candy, songs, dances and a tender love story.

Season tickets are still available which include

all five shows of the season. Reservations for all shows are recommended because seating is limited. Call 395-3055 for reservations or further information.

## PIZZA!

Eighth graders at the Antioch Upper Grade School are taking orders for pizzas now through Monday, Oct. 25.

The students are selling door-to-door to earn money for their graduation dinner party next May. Individuals interested in having a student contact them should call the school at 395-1905.

Pizzas will be delivered Saturday, Oct. 30.

## Halloween Candlelight Costume Party

Saturday October 30th  
7:00 p.m.

includes buffet, prize money,  
red pin for free drinks,  
prizes for costumes

**\$10.00 per couple**  
(60 Couple Limit)

## ANTIOCH BOWLING LANES

1/2 mile W. of Rt. 59  
on Rt. 173, Antioch, Ill.

**395-1155**



THE OLDE ATTIC, featuring antiques, collectibles and other gifts, is open from 11 a.m. to 11 p.m., Tuesday through Sunday, at 775 Main St. Owners Gail Fields (left) and Cathy Haley are pictured at an early Christmas celebration to open the store's holiday season.

## AARP Plans 2 Events

Chapter 387 of the American Association for Retired Persons (AARP) has installed acting president Esther Aiani and vice-president John Wenczlowski by past president Clarence Spiering.

Oct. 26 is the date for a Halloween party complete with prizes for costumes and chicken dinner (by ticket only).

Members are urged to attend the Nov. 3 bus

trip to Lincolnshire. The group will leave at 10:15

a.m. from the water tower.

## Banquet Halls Available

Parties from 25 to 750 taken for any occasion

## Andre's Steak House

1/2 mi. north of Richmond, Ill. on U.S. Rt. 12

**815-678-2671**

## Astro-Analysis

By Sonia



**ARIES** [March 21-April 19] - Partners and other associates tend to have the edge over most situations this week so sit back and wait for a more favorable time.

**TAURUS** [April 20-May 20] - The efforts put forth now pay double in the long run; be cheerful with others and show a willingness to serve. Your service to others is now needed; show your abilities.

**GEMINI** [May 21-June 21] - Creativity tends to be heightened now under added favorable planetary influences. Love affairs may crop up and you have the upper hand.

**CANCER** [June 22-July 21] - You may find yourself in the mood to do something extravagant in the way of redecorating your home. Make necessary improvements but use common sense where the budget is concerned.

**LEO** [July 22-August 21] - Take the special time needed to communicate your thoughts and anticipations to those who can help. Most are on the same wave-length as you anyway so persuading others is easy.

**VIRGO** [August 22-September 22] - Money matters can take unexpected turns; news may come that can be beneficial concerning your current financial situation.

**LIBRA** [September 23-October 22] - Planetary energy helps to maintain that positive outlook necessary to get things done. You meet challenges well now, and can work independently.

**SCORPIO** [October 23-November 21] - Thoughts may tend to be of a more meditative nature now; take advantage of a slower pace and reflect upon current lifestyles.

**SAGITTARIUS** [November 22-December 20] - Hopes and dreams can now be fulfilled. This is the week to be sociable; by making new friends you can attain invaluable contacts that are beneficial to future plans.

**CAPRICORN** [December 21-January 20] - Thoughts are probably centered on job and career. You get recognition now so prove your worth by being a loyal employee.

**AQUARIUS** [January 21-February 19] - The possibility of travel may develop or perhaps news of a future opportunity to make a trip. News from a distance may provide you with the chance to choose a new lifestyle.

**PISCES** [February 20-March 20] - A trend sets in which may prompt you to do away with old tradition and create new ways. This is a time to venture into the new without fear.

BROUGHT TO YOU BY



**JOHN TERESI**  
Chevrolet-Oldsmobile

Route 173, 2 Blocks East of 83

**ANTIOCH**

**312-395-3600**

Where Our Customers Send Their Friends  
Service Is Best And Cars Cost Less

## Lorenz's Smart Country House

Invites You To —  
Lake County's Most  
Beautiful Cocktail Lounge  
Located on Hwy. 173, 1/4 Mi. W. of  
Rte. 59, Antioch, Illinois

**ENJOY OUR  
BUSINESS LUNCHEON SPECIALS  
EACH DAY**

Including Soup, Entree, Rolls, Butter & Coffee.

**\$1.95**  
From Up

**DANCING TO  
Live Entertainment**

**FRI. & SAT. NIGHT**

(No Cover Charge)

**Call 395-4211**

**CLOSED ALL DAY TUESDAY**



# Homecoming: Sequoits vs. Pats

## Can Antioch Keep Rolling?

Only two things can spoil Antioch High School's football homecoming this Saturday.

One is the weather and the other is a football team known as Stevenson's Patriots.

Antioch's Sequoits can't do much about the weather, so they will concentrate on the Patriots, also known as the Pats.

The varsity game kickoff will be at 2 p.m. and the Pats have been warned that Antioch is no pushover.

**THE SEQUOITS PROVED THAT** last Saturday when they ran over Round Lake 31-0 here.

Stevenson, meanwhile, was scoring a 14-0 victory over Cary-Grove. Antioch recently beat Cary-Grove 20-8 ... so maybe the Sequoits are capable of handling Stevenson ... even though the Pats have a 3-1 record in South Division play while Antioch record is 1-3 in the North Division of the Northwest Suburban Conference.

Of course, Antioch has three division losses because it had to play powerhouses like Grant, Warren and Woodstock.

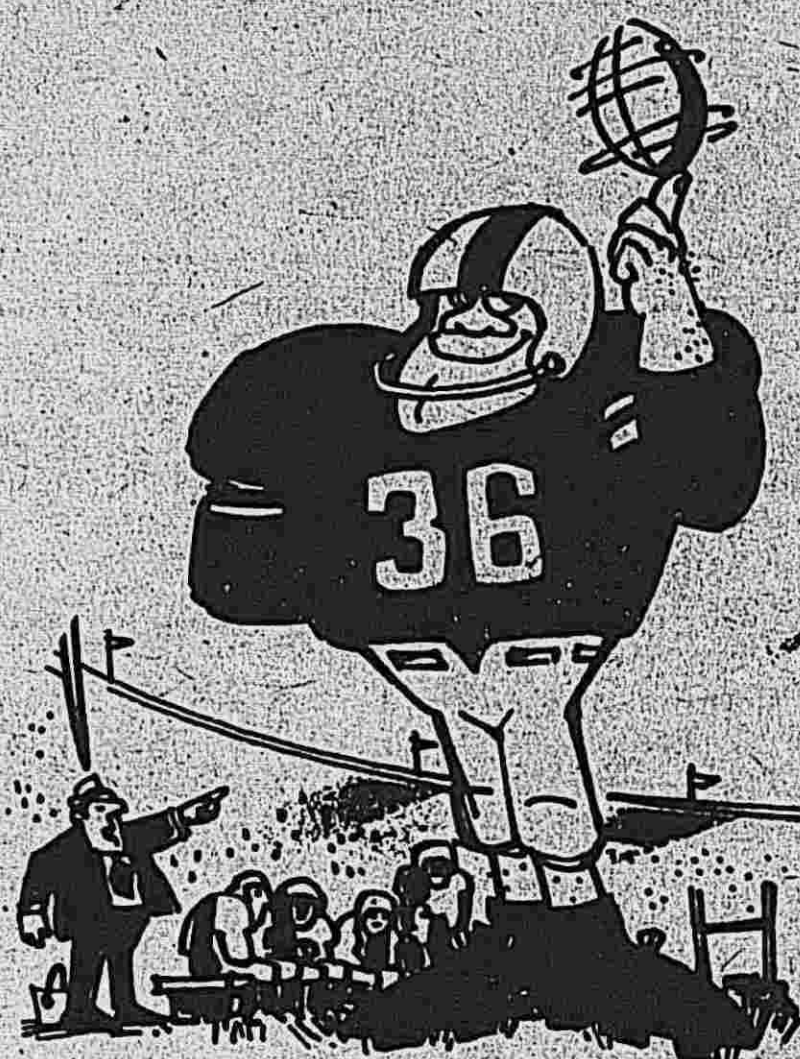
Woodstock still has a 4-0 record in the division and is 6-0 for the season. Warren has an identical record. So Antioch, a good football team, is much better than its 2-4 record indicates.

**ROUND LAKE WAS EXPECTED** to give Antioch a better battle. The Panthers are now coached by Bruce Bartosz, who was an assistant at Antioch for several years and coached the Sequoit sophomores to an undefeated season last year. Then the head coaching job opened at Round Lake and Bruce took it.

The Antioch sophomores which he coached are now juniors and key members of the Sequoit varsity.

"Bruce was very happy and pleased that those boys went over and shook his hand," said Antioch's head coach, Roy Nelson. "He thought that was great. Before the game, Bruce said: 'I wish it would end in a tie.' But our kids wanted to show him what he taught them."

"Round Lake has been down over the years and Bruce has done a heck of a job," Nelson added. "We both played the same offense and defense



that we taught each other over the years but, as Ted DeRousse said, it's the team that executes the best that wins."

DeRousse and Steve Wapon are Antioch's assistant coaches, highly valued by Mr. Nelson.

**AGAINST ROUND LAKE**, Antioch rushed to a 12-0 lead in the first quarter and was comfortably ahead, 18-0, at halftime. After a scoreless third quarter, Antioch scored 13 more points in the final period.

Junior Kenn Rosenbrock led Antioch's ball-carriers again by cracking through the Round Lake defense for 106 yards in 19 tries. Doug Schreiber had another good game, picking up 73 yards in 13 carries.

Quarterback Brian Andrews contributed 82 yards with three pass completions, connecting with Jeff Mulder for 29 yards, Tim Huebner for 9 and Keith Radke for 24.

## Dubek Predicted 31-Point Victory

Who would have thought that Antioch's football team would rise up and beat Round Lake by 31 points?

Billy Dubek, that's who.

Billy, of 508 Lake Vista, accurately predicted the Sequoits would beat last Saturday's rival by 31 points. The final score, of course, was 31-0.

So, Billy wins a \$15 gift certificate at Stanley's Men's Fashions in the Orchard Plaza shopping center.

There were two second place prizes in the Antioch News' football contest. Dick Kessler Sr. picked Antioch by 33 points and, because of his crystal ball, he won a \$10 gift certificate at the Piggy Bank Discount Store, 896 Main St. The certificates will be mailed to him this week.

The other second place prize, a \$10 gift certificate at the Antioch Bowling Lanes, goes to Tim Vander Meer, who picked Antioch by 28 points. Tim has been a knowledgeable winner before in our football contest. Maybe Coach Roy Nelson should talk to him before each game.

**THERE ALSO WERE** two third place prizes. Scott Gallagher said Antioch would beat Round

Please turn to page 20

## Girls Enter State Swim

Antioch Community High School will enter a swimming team in the state high school swim meet. Six girls who swim with the summer Antioch swim team at the Antioch Aqua Center will represent the Sequoits in district competition Oct. 30 at New Trier West high school.

Four freshmen, Judy Houghton, Karen Shepard, Sue Harrison, Mary Manning, and two sophomores, Sheryl Morrison and Jenny Schmidt, will swim a total of 13 events.

To keep in shape and prepare for competition, four of the girls have been swimming at the Camp Duncan YMCA pool. These four, Judy, Karen, Sue and Sheryl, will team up to swim a 400-yard free-style relay.

In addition to the relay, each swimmer will enter two individual events.

"A part of kindness

consists in loving

people more than

they deserve."

Joseph Joubert

Nelson pointed out that defensive tackle Rod Arion made some good stops and recovered two fumbles.

"We're proud of our team," said Nelson. "Against Stevenson this Saturday we're playing a good strong ball club and a good defensive club. We hope our offense will continue to roll and pick up where we left off last Saturday."

The Antioch sophomores beat Round Lake 28-6 and the freshmen beat the Round Lake frosh 30-0.

**IN THE VARSITY GAME**, Al Moore scored the first time for Antioch, on a one-yard plunge in the first period.

Schreiber tallied later in the period on a three-yard run to make it 12-0 after another PAT attempt failed.

Junior quarterback Andrews ran 35 yards for a touchdown in the second period to give the Sequoits their 18-0 halftime bulge.

After the scoreless third period Tom Huebner recovered a Panther fumble in the end zone and Moore kicked the PAT.

Later in the period Schreiber scored on a 15-yard run. The kick was no good.

Andrews carried the ball three times for 32 yards.

Round Lake had no ground game to speak of, as Rick McQuilty was the leading rusher with 18 yards in nine carries.

Antioch's Al Roth intercepted two Panther passes and Jim Crutchfield picked off one.

**FULLBACK DAVE POULTON** powered Stevenson High to a 14-0 victory over Cary-Grove Saturday as the Patriots kept their share of first place in the South Division of the Northwest Suburban Conference race.

The Pats are now 3-1 in division play, matching Lake Zurich and Dundee, both weekend winners. Stevenson is 4-2 overall.

Poulton, a 5-11, 170-pound senior, rushed for 170 yards in 35 carries and scored Stevenson's first touchdown in the opening quarter.

## BOWLING

FRIDAY MEN'S

OCT. 15, 1976

High Team Series: Market Center 948, 1023, 1049 - 3020

High Individual Scorer: Jerry Cooper 216, 210, 168 - 594

Market Center 3, Totten Realty 0; Pete & Mary's 3, Mazer's Chemical 0; Drake's Super Valu 3, Riverside Inn 0; Stancill Bros. Const. 2, A&J Bar 1.

## SPECIALIZING IN CB RADIOS

Sales and Service

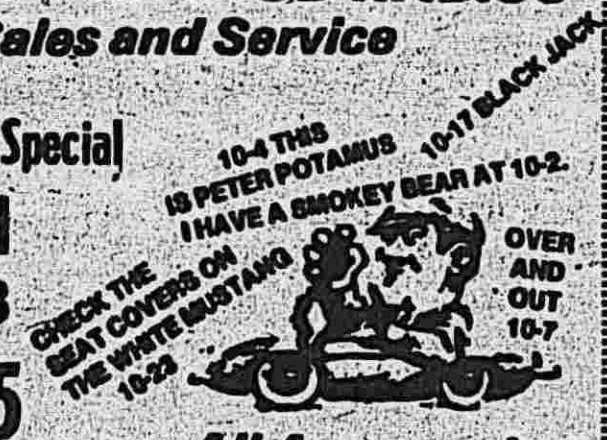
This Month's Special

Midland

13-862B

\$79.95

(while they last)



All Accessories RICH (PETER POTAMUS)

## COMMUNICATIONS GAP

Corner, North Ave. & Rt. 83 • Antioch

395-7279

## Vote And Support All Democratic Party Candidates For

\*\*\*\*\*IMPROVED ECONOMY\*\*\*\*\*

\*\*\*\*\*CLEANER AND MORE\*\*\*\*\*

\*\*\*\*\*PROSPEROUS GOVERNMENT\*\*\*\*\*

## Vote The Straight Democratic Party

ELECTION DAY NOV. 2, 1976

DEMOCRATIC CHAIRMAN  
ANTIOCH TOWNSHIP  
FRANK RECUPIDO



## TIME TO ORDER YOUR Christmas Cards

from our  
LARGE SELECTION

We have the card for you.  
PERSONAL OR COMMERCIAL

A&B PRINTING SERVICE, Inc.

For All Your Printing Needs  
LETTERPRESS — OFFSET

966 VICTORIA STREET — ANTIOCH, ILL.  
PHONE 395-4111

## Massey Whirlwind

the great riding experience.



It's a sports sled, and it's a family snowmobile. But the emphasis is on the "sports" when you get on the Whirlwind and go. Light-but-strong construction gives you a great power-to-weight ratio from a 340 or 440 Cuyuna® fan-cooled engine. And you can choose from two great suspensions—famous Para-Rail® or new Para-Slide®.

See the Whirlwind and all the other new Massey snowmobiles—best pre-season selection, low pre-season prices.

NEW MASSEY WHIRLWIND

Come in for our pre-season discounts.

## PEDERSEN BROS. IMP.

RTE. 173 & 45  
ANTIOCH, ILLINOIS 395-3700





# Golfers Qualify For Sectional Meet

Antioch High's 1976 golf team has become the first in the school's history to qualify for sectional tournament play.

Coach Mark Guthrie's Sequoits tied for second last Friday in the Waukegan district tourney at the Bonnie Brook course.

Zion-Benton won the 14-team meet with a four-man total of 334. Antioch tied Waukegan East for second with totals of 338.

Scores ran high because of extremely strong winds and difficult pin placements.

The lowest scores were 80s by three golfers, Del Gorski of Antioch, Tim Favero of Waukegan East and Mark Essler of Carmel. Essler won the playoff for medalist honors.

Other Antioch scores were at Houghton's 83, Keith Rezin's 85 and Bob Sertic's 90.

THE SECTIONAL TOURNAMENT will be played this Friday at Biltmore Country Club, a private course in Barrington.

Only five teams from the Waukegan district meet will advance to the sectional.

Antioch scored two wins in other matches last week and now has a 14-1 record for the season, including a 10-0 standing in conference play.

The Sequoits beat Woodstock 159 to 182 at Spring Valley Country Club. Houghton and Gorski shot 39s, followed by Rezin with a 40 and Steve Hartokolis with a 41.

Antioch's junior varsity remained unbeaten by trouncing Woodstock's jayvees 170 to 194. Glenn Blanchette led Antioch with a 39 while Dennis Korjenek had a 41.

THE VARSITY THEN BEAT Wauconda 172 to 213 on a windy day last Wednesday. Gorski and Brad Masopust led Antioch with 42s.

Sertic's 41 led the junior varsity to another easy victory.

In the district meet at Zion, 83 golfers participated and Coach Guthrie said:

"Our entire team played steady golf considering the unbelievable winds. Only six golfers broke 40 for nine holes. Gorski and Rezin had 38 and 39 respectively on Bonnie Brook's front nine."

The Sequoits finish their regular season this week. Conference play ends Thursday with the league tournament hosted by Lake Zurich at Thunderbird Country Club. Antioch is hoping to win its first conference championship since 1963.



## Antioch Runners 9th in Big Meet

Antioch High School's cross-country team placed ninth last Saturday in the 19-team Lake County meet.

Deerfield won the race, with Mundelein second. Wauconda and Warren were the only Northwest conference teams to finish ahead of Antioch.

The Sequoits' leading runner was Chuck Paulson, who placed 16th in the 119-man field. Ray Cardinal of Wauconda was the individual winner.

Antioch's Bill Harland came in 30th and Dan Otten was 53rd.

In the sophomore division, Antioch also placed ninth while Lake Forest triumphed. Matt Firestone was Antioch's leading runner, finishing 29th, while Mark Biel was 38th and Jim Collis 48th. There were 107 runners.

LAST THURSDAY, at Stevenson, Antioch lost a 21-40 decision to Warren and a 25-34 match with Stevenson.

Otten was third individually in the three-team event. Paulson placed fourth, Harland 10th and Fred Wilms 11th.



## Warriors Wallop Wauconda

Antioch Viking Warriors defeated Wauconda, 26-0, Sunday at Wauconda.

The Warrior defense has been superior allowing no touchdowns by their last three opponents. The defensive team consists of Dave Beattie, Mark Miller, John Humphreys, Dave Hipps, Tony Merkel, Kevin Haarstad, Dan Berkiel, Dennis Volling, Doug Merrill, Bob Nelson and Dave Walsh.

Tom Haviland was credited with outstanding offensive and defensive work. Derek Olsen provided good blocking, particularly on the sweeps. Andy Lehn, blitzing from linebacker, caused a fumble which enabled the Warriors to score.

The Warrior offense showed their strength again with touchdowns of 65 yards and 20 yards by Tom Haviland, 37 yards by Tad DeRousse and 40 yards by Joel Bissing.

With a record of 3-1-2, the Antioch team will play Fox Lake next Sunday at home.

## Recreation Program Continues

Openings are still available for the fall recreation program first aid standard course runs for two weeks starting Nov. 2.

The program is being instructed by the Red Cross at the Antioch Rescue Squad building. Call Sue Koppa at 395-2160 to reserve a spot. The class limit is 25 students.

Mrs. Koppa encourages women 16 years old and over to enjoy the Tuesday nite recreation program at the Antioch Upper Grade School from 7:15 to 9 p.m. Exercises and volleyball are offered.

The fall program schedule distributed through the District 34 and township schools, is available at the village hall. Joan Vistain prepared the program for the village.

Halloween is coming and the park program is planning a party for village young people from 1 to 3 p.m. Oct. 31.

PINSPOTTERS  
OCT. 8, 1976

High Team Series:  
Wilton Electric 839,822,  
790 - 2451.

High Individual  
Series: Donna Smith  
189,202,166 - 557.

## GET TRUCKIN' WITH '77 GMC TRUCKS

**PEDERSEN BROS.**  
RTE. 173 & 45 ANTIOCH, ILLINOIS

'77 PICKUPS '77 JIMMYS '77 RALLYS  
'77 VANS '77 SPRINTS  
'77 SUBURBANS '77 4-WHEEL DRIVES  
'77 CASA GRANDE '77 GAUCHO  
'77 GYPSY

'74 IHC SCOUT 4 wheel drive, loaded with factory air conditioning, full hydraulic plow... **\$4195**

'74 CHEVROLET 1/2 TON 4 wheel drive, straight 6, 4 speed... **\$3395**

'74 CHEVY 1 TON Cab & Chassis dual wheels with stake body, V8, automatic transmission, power steering, power brakes, 16,000 miles... **\$3500**

'73 GMC VAN 1/2 ton short wheel base, V8, 3 speed... **\$2195**

'73 GMC 1/2 TON V8, power steering, power brakes, factory air conditioning... **\$2895**

'72 CHEVY 1/2 TON V8 automatic transmission... **\$1450**

'72 GMC 1/2 TON V8, 4 speed... **\$1300**

'72 CHEVY 1/2 TON V8, automatic... **\$1295**

'71 CHEVROLET SUBURBAN 1/2 TON CARRYALL V8, automatic transmission... **\$1300**

'71 IHC 1/2 TON V8, 3 speed... **\$795**

'70 CHEVY 6 WHEELER TANDUM DUMP 427 V8 with 5 speed and 4 speed auxiliary... **\$5500**

'70 IHC 1/2 TON V8, 4 speed... **\$795**

'67 IHC 6 WHEELER DUMP V8, 5 speed with aux... **SAVE**

'65 GMC 4000 SERIES DUMP V8, 2 speed axle... **\$1300**

'65 FORD 66 PASSENGER BUS V8, 5 speed with 2 speed axle, would make nice camper conversion... **\$1300**

'57 GMC 1 TON DUMP Straight 6, 4 speed... **\$500**

## PEDERSEN BROS. IMP.

RTE. 173 & 45

ANTIOCH, ILLINOIS

395-3700

Travel  
Along  
with



Wally and Dottie Daniels

The main attraction in Hawaii has always been its breathtaking beaches, fine aquatic sports, and exciting night life. Now, something new has been added. It is Aloha Stadium, a sports facility located in Halawa. Stadium snacks not only include hot dogs, peanuts and popcorn, but local favorites such as boiled peanuts, Chinese preserved seeds, and saimin, a steaming noodle soup.

Spend your winter vacation abroad. We can give you first-hand information on cities and towns and can help you select those best suited to your tastes and budget. For more information call Antioch Travel Agency at 395-0665. Our office is open daily until 5 p.m., Friday evenings until 8 p.m., and Saturdays until 3 p.m.

### Travel Tip

Travel with too little rather than too much. Then you will have an excuse for shopping, too.

**Antioch Travel Agency**

425 LAKE STREET, ANTIOCH, ILLINOIS 60002 • 312-395-0665

Established Since 1959

## Bigger tax bites mean smaller retirement savings.

Taxes take bigger and bigger bites out of your income. They could be taking more than their fair share if you're self-employed or not covered by a pension plan.

If you're a farmer or other self-employed worker, set aside 15 per cent of your earnings—up to \$7,500 annually—in tax-deferred Keogh HR-10 retirement plan.

Or put 15 per cent of your earnings—up to \$1,500 a year—in an individual retirement account if your company doesn't have a pension or profit plan.

Either way this income is sheltered until you retire, when you'll probably be in a lower tax bracket.

See your Country Companies agent for full retirement plan information. The Country Companies. We're a little different than most insurance people.



Your  
**Country  
Companies.**

Agent



PAT SIKORSKI  
395-6509  
Antioch, Illinois



# LEGAL

## ANNUAL FINANCIAL STATEMENT FOR PUBLICATION

### FOR THE FISCAL YEAR ENDED JUNE 30, 1976

### ANTIOCH COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 34

STATE BOARD OF EDUCATION  
ILLINOIS OFFICE OF EDUCATION  
Finance, Grants, and Reimbursements  
100 North First Street  
Springfield, Illinois 62777

DISTRICT NAME Antioch Community Consolidated School District #34

DISTRICT ADDRESS 800 Highview Drive Antioch, Illinois 60002

ANNUAL FINANCIAL STATEMENT FOR PUBLICATION FOR THE FISCAL YEAR ENDED June 30, 1976  
(Section 10-17 of The School Code of Illinois) \*\*

| SIZE OF DISTRICT IN SQUARE MILES     |  | NUMBER OF ATTENDANCE CENTERS |                          | NUMBER OF CERTIFICATED EMPLOYEES |                          |
|--------------------------------------|--|------------------------------|--------------------------|----------------------------------|--------------------------|
|                                      |  |                              |                          | FULL-TIME                        | PART-TIME                |
| 31.55                                |  | 4                            |                          | 86                               | 1                        |
| NUMBER OF NON-CERTIFICATED EMPLOYEES |  |                              | AVERAGE DAILY ATTENDANCE |                                  | AVERAGE DAILY MEMBERSHIP |
|                                      |  |                              |                          |                                  |                          |
| 21                                   |  |                              | 32                       |                                  | 1,543.45                 |
|                                      |  |                              |                          |                                  | 1,623.35                 |
| NUMBER OF PUPILS ENROLLED PER GRADE  |  |                              |                          |                                  |                          |
| PRE-KINDERGARTEN                     |  | KINDERGARTEN                 |                          | FIRST                            | SECOND                   |
| 5                                    |  | 190                          |                          | 191                              | 176                      |
| THIRD                                |  | FOURTH                       |                          | FIFTH                            |                          |
| 171                                  |  | 194                          |                          | 192                              | 191                      |
| SIXTH                                |  | SEVENTH                      |                          | EIGHTH                           |                          |
| 171                                  |  | 194                          |                          | 192                              |                          |
| NINTH                                |  | TENTH                        |                          | ELEVENTH                         |                          |
|                                      |  |                              |                          | TWELFTH                          |                          |
|                                      |  |                              |                          | SPECIAL                          |                          |
|                                      |  |                              |                          | Total Elementary                 |                          |
|                                      |  |                              |                          | 1,703                            |                          |
|                                      |  |                              |                          | Total Secondary                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          |                                  |                          |
|                                      |  |                              |                          | </                               |                          |

#### GROSS PAYMENT FOR CERTIFICATED PERSONNEL

(List each Employee in the Applicable Salary Range)

|                                      |                     |
|--------------------------------------|---------------------|
| a. Salary Range: Less Than \$5,000   | (See attached list) |
| b. Salary Range: \$5,000 - \$9,999   | (See attached list) |
| c. Salary Range: \$10,000 - \$14,999 | (See attached list) |
| d. Salary Range: \$15,000 - \$19,999 | (See attached list) |
| e. Salary Range: \$20,000 and Over   | (See attached list) |

#### GROSS PAYMENT FOR NON-CERTIFICATED PERSONNEL

(List each Employee in the Applicable Salary Range)

|                                      |                     |
|--------------------------------------|---------------------|
| a. Salary Range: Less Than \$5,000   | (See attached list) |
| b. Salary Range: \$5,000 - \$9,999   | (See attached list) |
| c. Salary Range: \$10,000 - \$14,999 | (See attached list) |
| d. Salary Range: \$15,000 - \$19,999 | (See attached list) |
| e. Salary Range: \$20,000 and Over   | (See attached list) |

\* Based Upon the Illinois Financial Accounting Manual for Local School Systems (January, 1972).  
\*\* When publishing this report in the newspaper, type requirements must be in accordance with Chapter 10-17 of the Illinois Revised Statutes (6a 50-17-1276).

### Statement of Assets and Liabilities Arising from Cash Transactions/Statement of Position June 30, 1976

| ASSETS   | ACCT. NO. | (1) EDUCATIONAL | (2) OPERATIONS, BLDG. AND MAINTENANCE | (3) BOND AND INTEREST | (4) TRANSPORTATION | (5) MUNICIPAL RETIREMENT | (6) SITE AND CONSTRUCTION | (7) WORKING CASH |
|--|-----------|-----------------|---------------------------------------|-----------------------|--------------------|--------------------------|---------------------------|------------------|
| 1. Cash on Bank                                      | 101.1     | (36,902.49)     | 54,027.10                             | 260,079.25            | (14,044.73)        | (11,291.58)              | 180,361.53                | 27,986.75        |
| 2. Interfund Receivables: Loans Due From Educational | 103.1     |                 | -0-                                   |                       | -0-                |                          |                           | 100,000.00       |
| 3. Accounts Receivable (net/annual)                  | 105.1     | N.A.            | N.A.                                  | N.A.                  | N.A.               | N.A.                     |                           | N.A.             |
| 4. Taxes   | 106.1     | N.A.            | N.A.                                  | N.A.                  | N.A.               | N.A.                     |                           | N.A.             |
| 5. Governmental Claims                               | 106.2     | N.A.            | N.A.                                  | N.A.                  | N.A.               | N.A.                     |                           | N.A.             |
| 6. Other Receivables                                 | 106.9     | N.A.            | N.A.                                  | N.A.                  | N.A.               | N.A.                     |                           | N.A.             |
| 7. Accrued Revenue (Annual)                          | 107.1     | N.A.            | N.A.                                  | N.A.                  | N.A.               | N.A.                     |                           | N.A.             |
| 8. Interest  | 107.2     | N.A.            | N.A.                                  | N.A.                  | N.A.               | N.A.                     |                           | N.A.             |
| 9. Tuition   | 107.3     | N.A.            | N.A.                                  | N.A.                  | N.A.               | N.A.                     |                           | N.A.             |
| 10. Other Revenue                                    | 107.9     | N.A.            | N.A.                                  | N.A.                  | N.A.               | N.A.                     |                           | N.A.             |
| 11. Deferred Charges (Annual)                        | 108.1     | N.A.            | N.A.                                  | N.A.                  | N.A.               | N.A.                     |                           | N.A.             |
| 12. Prepaid Insurance                                | 108.2     | N.A.            | N.A.                                  | N.A.                  | N.A.               | N.A.                     |                           | N.A.             |
| 13. Prepaid Utilities                                | 108.3     | 365.74          | -0-                                   |                       | -0-                |                          |                           |                  |
| 14. Other Liabilities                                | 108.9     | N.A.            | N.A.                                  | N.A.                  | N.A.               | N.A.                     |                           | N.A.             |
| 15. Taxes Receivable From Future                     | 109.1     |                 |                                       | N.A.                  |                    |                          |                           |                  |
| 16. Liabilities (Annual)                             | 109.2     |                 |                                       | N.A.                  |                    |                          |                           |                  |
| 17. Total Assets                                     |           | (36,535.75)     | 54,027.10                             | 260,079.25            | (14,044.73)        | (11,291.58)              | 180,361.53                | 127,986.75       |

#50-07 \* Not Applicable. Cash Basis accounting is used in School District #34

| LIABILITIES AND FUND BALANCES           | ACCT. NO. | (1) EDUCATIONAL | (2) OPERATIONS, BLDG. AND MAINTENANCE | (3) BOND AND INTEREST | (4) TRANSPORTATION | (5) MUNICIPAL RETIREMENT | (6) SITE AND CONSTRUCTION | (7) WORKING CASH |
|---|-----------|-----------------|---------------------------------------|-----------------------|--------------------|--------------------------|---------------------------|------------------|
| 18. Anticipation Warrants Payable       | 201.1     | 50,000.00       | -0-                                   | -0-                   | -0-                | -0-                      |                           |                  |
| 19. Bonds Payable to Vendors            | 203.2     | 100,000.00      |                                       |                       |                    |                          |                           |                  |
| 20. Payroll Deductions Payable          | 204.9     | 392.24          | -0-                                   |                       | -0-                | -0-                      | -0-                       |                  |
| 21. Accounts Payable (Annual)           | 205.0     | N.A.            | N.A.                                  | N.A.                  | N.A.               | N.A.                     | N.A.                      |                  |
| 22. Accrued Expenses (Annual)           | 206.1     | N.A.            | N.A.                                  | N.A.                  | N.A.               | N.A.                     | N.A.                      |                  |
| 23. Salaries                            | 206.2     | N.A.            | N.A.                                  | N.A.                  | N.A.               | N.A.                     | N.A.                      |                  |
| 24. Tuition                             | 206.3     | N.A.            | N.A.                                  | N.A.                  | N.A.               | N.A.                     | N.A.                      |                  |
| 25. Interest                            | 206.4     | N.A.            | N.A.                                  | N.A.                  | N.A.               | N.A.                     | N.A.                      |                  |
| 26. Rent                                | 206.9     | N.A.            | N.A.                                  | N.A.                  | N.A.               | N.A.                     | N.A.                      |                  |
| 27. Other                               | 207.0     | N.A.            | N.A.                                  | N.A.                  | N.A.               | N.A.                     | N.A.                      |                  |
| 28. Bonds Payable (Annual)              | 207.1     |                 |                                       | N.A.                  |                    |                          |                           |                  |
| 29. Interest Payable on Bonds (Annual)  | 208.0     |                 |                                       | N.A.                  |                    |                          |                           |                  |
| 30. Other Liabilities                   | 208.1     |                 |                                       | N.A.                  |                    |                          |                           |                  |
| 31. Contracts Payable (Annual)          | 209.1     | N.A.            | N.A.                                  | N.A.                  | N.A.               | N.A.                     | N.A.                      |                  |
| 32. Other                               | 209.2     | N.A.            | N.A.                                  | N.A.                  | N.A.               | N.A.                     | N.A.                      |                  |
| 33. Total Liabilities                   |           | 150,392.24      | -0-                                   | -0-                   | -0-                | -0-                      | -0-                       | -0-              |
| 34. Fund Balances                       | 209.9     | (186,927.99)    | 54,027.10                             | 260,079.25            | (14,044.73)        | (11,291.58)              | 180,361.53                | 127,986.75       |
| 35. Total Liabilities and Fund Balances |           | (36,535.75)     | 54,027.10                             | 260,079.25            | (14,044.73)        | (11,291.58)              | 180,361.53                | 127,986.75       |

### Analysis of Changes in Fund Balances

|   | (1) EDUCATIONAL | (2) OPERATIONS, BLDG. AND MAINTENANCE | (3) BOND AND INTEREST | (4) TRANSPORTATION | (5) MUNICIPAL RETIREMENT | (6) SITE AND CONSTRUCTION | (7) WORKING CASH |
|---|-----------------|---------------------------------------|-----------------------|--------------------|--------------------------|---------------------------|------------------|
| 1. Beginning Fund Balance July 1, 1975      | (64,214.68)     | (4,476.43)                            | 230,117.41            | (991.75)           | (7,345.68)               | 9,461.69                  | 114,368.43       |
| 2. Add: Excess of Revenue over Expenditures | (122,713.11)    | 56,503.53                             | 29,961.84             | (13,052.98)        | (3,945.90)               | 170,869.84                | 13,598.29        |
| 3. Total (Fund Balance and Additional)      | (186,927.99)    | 54,027.10                             | 260,079.25            | (14,044.73)        | (11,291.58)              | 180,361.53                | 127,986.75       |
| 4. Ending Fund Balance, June 30, 1976       | (186,927.99)    | 54,027.10                             | 260,079.25            | (14,044.73)        | (11,291.58)              | 180,361.53                | 127,986.75       |

#### GROSS PAYMENT FOR CERTIFICATED PERSONNEL

|                                      |  |   |
|--------------------------------------|--|---|
| A. Salary Range: Less than \$5,000   | D. Permoda<br>J. Craner<br>J. Corrigan<br>T. Sittler   | C. Atchley<br>J. Habenstreidt<br>G. Krahn<br>C. Lindholm  |
| B. Salary Range: \$5,000 - \$9,999   | L. Dawson<br>A. Spangler<br>D. Hain<br>K. Hansen<br>P. MacLagan<br>S. Baron  | G. Guthrie<br>R. Kovach<br>S. Campagna<br>P. Kirkpatrick<br>S. Higus<br>S. Kuzia  |
| C. Salary Range: \$10,000 - \$14,999 | J. Robinson<br>D. Power<br>J. Traut<br>M. Taylor<br>M. Weick<br>N. O'Hara<br>R. Bryan<br>J. Olsen<br>M. Warren<br>W. Ochwat<br>G. Rowland<br>J. Estep<br>D. Johnson<br>M. Zoller<br>M. Zurek<br>R. Montooth<br>J. Schramm<br>J. Soby<br>E. Nutter<br>P. Epner<br>E. Shea<br>B. Dittman<br>J. Williams<br>R. Brutter<br>K. Anderson<br>B. Houghton<br>R. Brown<br>R. Lipinski | W. Anderson<br>B. Spillner<br>S. MacDonald<br>M. Grover<br>J. Comstock<br>M. Sheldon<br>C. Craner<br>J. Dugenske<br>H. Carlson<br>P. Blauser<br>L. Anderson<br>M. Cummings<br>B. Perotka<br>R. Liddle<br>R. Eisen<br>S. Eisen<br>D. Booth<br>J. Wheeler<br>E. Tossey<br>R. Herdliska<br>J. Quist<br>S. Alberts<br>L. Horton<br>D. Loughlin<br>L. Wagner<br>M. Musgrove<br>J. Petkus<br>R. Liddle<br>T. Fisher |
| D. Salary Range: \$15,000 - \$19,999 | E. Rawson<br>A. Molinarolo<br>A. Cramer<br>R. Willrett<br>R. Labelle<br>H. Rose  | V. Landwer<br>M. Teeley<br>M. Kern<br>P. Hain<br>M. Gitten<br>M. Bruski   |
| E. Salary Range: \$20,000 and over   | W. Herbst<br>H. Ware<br>W. Soderman  | S. Kohr<br>H. Meyer   |

Please turn to page 15



Continued from page 14

## Statement of Receipts/Revenues

| ACCOUNTS                                    | (1)<br>EDUCATIONAL | (2)<br>OPERATIONS, BLDG.<br>AND MAINTENANCE | (3)<br>BOND AND<br>INTEREST | (4)<br>TRANSPORTATION | (5)<br>MUNICIPAL<br>RETIREMENT | (6)<br>SITE AND<br>CONSTRUCTION | (7)<br>WORKING<br>CASH |
|---|--------------------|---|-----------------------------|-----------------------|--------------------------------|---------------------------------|------------------------|
| <b>RECEIPTS/REVENUES</b>                    |                    |   |                             |                       |                                |                                 |                        |
| 1. Taxes                                    | \$ 741,732.26      | \$ 156,400.55                               | \$ 159,218.44               | \$ 72,823.85          | \$ 41,279.56                   |                                 | \$ 11,473.11           |
| <b>Governmental Divisions:</b>              |                    |   |                             |                       |                                |                                 |                        |
| 2. State                                    | 748,045.73         | -0-   | 57,018.43                   | 68,792.11             | -0-                            | -0-                             |                        |
| 3. Federal                                  | 111,216.65         | -0-   | -0-                         | 1,200.00              | -0-                            | -0-                             |                        |
| 5. Sale of Bonds                            | -0-                | -0-   | -0-                         | -0-                   | -0-                            | 174,000.00                      | -0-                    |
| 6. Interest on Investments                  | 209.07             | 463.42                                      | 10,673.97                   | 937.52                | -0-                            | 2,693.64                        | 2,125.18               |
| 7. Sale of Property                         | 750.00             | -0-   | -0-                         | -0-                   | -0-                            | -0-                             | -0-                    |
| 8. Tuition                                  | 458.00             | -0-   | -0-                         | -0-                   | -0-                            | -0-                             | -0-                    |
| 10. Other Revenue                           | 6,398.99           | 2,670.00                                    | -0-                         | 143.72                | -0-                            | -0-                             | -0-                    |
| 12. Summer School                           | 2,821.00           | -0-   | -0-                         | -0-                   | -0-                            | -0-                             | -0-                    |
| 13. Athletic Program                        | 772.15             | -0-   | -0-                         | -0-                   | -0-                            | -0-                             | -0-                    |
| 14. Textbooks                               | 18,067.79          | -0-   | -0-                         | -0-                   | -0-                            | -0-                             | -0-                    |
| 15. Lunch Program                           | 110,795.89         | -0-   | -0-                         | -0-                   | -0-                            | -0-                             | -0-                    |
| <b>Other Student and Community Services</b> |                    |   |                             |                       |                                |                                 |                        |
| 18. TOTAL RECEIPTS/REVENUES                 | \$ 1,750,011.21    | \$ 159,533.97                               | \$ 226,910.84               | \$ 143,897.20         | \$ 41,279.56                   | \$ 176,693.64                   | \$ 13,598.29           |

## Statement of Disbursements/Expenditures

| DISBURSEMENTS/EXPENDITURES   | (1)<br>EDUCATIONAL | (2)<br>OPERATIONS, BLDG.<br>AND MAINTENANCE | (3)<br>BOND AND<br>INTEREST | (4)<br>TRANSPORTATION | (5)<br>MUNICIPAL<br>RETIREMENT | (6)<br>SITE AND<br>CONSTRUCTION | (7)<br>WORKING<br>CASH |
|--|--------------------|---|-----------------------------|-----------------------|--------------------------------|---------------------------------|------------------------|
| 1. Administration  | \$ 117,456.39      |   |                             |                       |                                |                                 |                        |
| 2. Instruction   | 1,299,159.24       |   |                             |                       |                                |                                 |                        |
| 3. Attendance  | -0-                |   |                             |                       |                                |                                 |                        |
| 4. Health  | 20,328.80          |   |                             | 260.00                |                                |                                 |                        |
| 5. Operation   | 230,965.10         | 16,232.62                                   | -0-                         | 98,886.08             |                                | -0-                             |                        |
| 6. Maintenance   | 5,214.10           | 30,471.10                                   |                             | 15,735.37             |                                |                                 |                        |
| 7. Fixed Charges   | 34,398.67          | 9,458.86                                    | 57,949.00                   | 3,173.73              | 45,225.46                      | -0-                             |                        |
| 8. Other Expenditure   | -0-                | -0-   | -0-                         | -0-                   | -0-                            | -0-                             | -0-                    |
| <b>Student and Community Services</b>                                    |                    |   |                             |                       |                                |                                 |                        |
| 9. Adult Education   | -0-                | -0-   |                             |                       |                                |                                 |                        |
| 10. Summer School  | 1,911.55           |   |                             |                       |                                |                                 |                        |
| 11. Athletic Program   | 12,967.32          |   |                             |                       |                                |                                 |                        |
| 12. Textbooks  | 16,351.10          |   |                             |                       |                                |                                 |                        |
| <b>Other Student and Community Services</b>                              |                    |   |                             |                       |                                |                                 |                        |
| 13. Lunch Program  | 112,743.51         |   |                             |                       |                                |                                 |                        |
| 14. Economic Opportunity Project   | -0-                |   |                             |                       |                                |                                 |                        |
| 15. Manpower Development and Training Act                                | -0-                |   |                             |                       |                                |                                 |                        |
| 16. Other Student and Community Services                                 | 576.35             | -0-   |                             |                       |                                |                                 |                        |
| 17. Research and Development   | -0-                |   |                             |                       |                                |                                 |                        |
| 18. Capital Outlay   | 20,652.19          | 44,867.86                                   |                             | 38,895.00             |                                | 5,823.80                        |                        |
| 19. Bond Principal Retired   |                    |   | 139,000.00                  |                       |                                |                                 |                        |
| 20. Transfers Out  | -0-                |   | -0-                         |                       |                                |                                 | -0-                    |
| 21. TOTAL DISBURSEMENTS/EXPENDITURES                                     | \$ 1,872,724.32    | \$ 101,030.44                               | \$ 196,949.00               | \$ 156,950.18         | \$ 45,225.46                   | \$ 5,823.80                     | \$ -0-                 |
| Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures | \$ (122,713.11)    | \$ -50,503.53                               | \$ 29,961.84                | \$ (13,052.98)        | \$ (3,945.90)                  | \$ 170,869.84                   | \$ 13,598.29           |

## Gross Payment for Certified Personnel (Continued)

## SUBSTITUTE TEACHERS: Less than \$5,000

|             |                |
|-------------|----------------|
| E. McLellan | P. Kenyon      |
| N. Shore    | A. Brown       |
| W. Aronson  | B. Mikel       |
| S. Blackman | J. Goebel      |
| A. Myers    | J. Mittlestadt |
| K. Staerk   | B. Holtzinger  |
| F. Stahl    | R. Dick        |
| L. Johnson  | E. Randall     |
| M. Schori   | K. Hausman     |
| M. Hallett  | J. Kelley      |
| R. Scott    | G. Wennstrom   |
| L. Turley   | A. Bessette    |

## GROSS PAYMENT FOR NON-CERTIFIED PERSONNEL

## A. Salary Range: Less than \$5,000

|             |               |
|-------------|---------------|
| W. Nauman   | C. Quinn      |
| A. Weiss    | T. Spacek     |
| P. Woolard  | H. Bradley    |
| L. Burnette | M. Parker     |
| J. Kut      | A. Lassen     |
| M. Zeien    | K. Rogers     |
| B. Pape     | M. Bobb       |
| M. Carney   | D. Ware       |
| R. Dubek    | M. Pickus     |
| J. Klempner | S. Robinson   |
| K. Knab     | J. Buxton     |
| G. Allen    | R. Plett      |
| J. Howes    | O. Kremer     |
| E. Rathmann | U. Wells      |
| L. Gutowski | J. Stewart    |
| M. Edwards  | M. Soltis     |
| B. Beese    | N. Lowe       |
| G. Volting  | E. Majewski   |
| M. Radke    | A. Biel       |
| L. Graef    | M. Buckmaster |
| E. Kessler  | C. Harrington |
| M. Murphy   | C. Svoboda    |
| W. Beese    | M. Gustafson  |
| A. Ahrens   | D. Conklin    |
| L. Lemke    | Y. Audier     |
| P. Harland  | J. Davis      |

## B. Salary Range: \$5,000 - \$9,999

|            |             |
|------------|-------------|
| M. Blue    | L. Dalgaard |
| B. Corson  | P. Hansen   |
| F. Muller  | I. Nevitt   |
| J. Andrews | D. Nettles  |
| H. Smith   | L. Eppers   |
| J. Stubner | G. Dubek    |
| E. Davis   |             |

## C. Salary Range: \$10,000 - \$14,999

|             |           |
|-------------|-----------|
| C. Nettles  | J. Wells  |
| M. Greslik  | R. Kruse  |
| T. Robinson | V. Muller |
| D. Conklin  | R. Day    |
| R. Wells    | G. Hauser |
| R. Horton   |           |

## D. Salary Range: \$15,000 - \$19,999

R. Horton

List the person, firm or corporation in the aggregate paid \$100 or more.  
These are payments in addition to previously listed wages and salaries.

| PERSON, FIRM OR CORPORATION  | AGGREGATE AMOUNT PAID | PERSON, FIRM OR CORPORATION  | AGGREGATE AMOUNT PAID | PERSON, FIRM OR CORPORATION | AGGREGATE AMOUNT PAID |
|------------------------------|-----------------------|------------------------------|-----------------------|-----------------------------|-----------------------|
| Jays Foods, Inc.             | 139.30                | Stanley Szyolowski           | 320.00                | Earl Quirk Jr.              | 1,089.00              |
| Jewel Foods                  | 355.20                | 3M Business Office           | 631.60                | McGraw Hill Book Co.        | 2,012.19              |
| Kappus Bread Co.             | 4,392.69              | Zaner-Bloser Handwriting     | 523.56                | Olson & Mattson, Inc.       | 359.80                |
| Milwaukee Cheese Co.         | 15,418.12             | Webb Plastics, Inc.          | 422.40                | Schaefer Packing Co.        | 7,409.16              |
| B.A. Railton Co.             | 12,889.98             | Beco                         | 2,066.62              | Ill. Municipal Ret. Sys.    | 42,640.72             |
| Behnings Auto Parts          | 902.57                | Dick Blick                   | 982.05                | Horace Mann Educators       | 19,789.07             |
| Chase's Service              | 5,136.03              | Lake Villa Lumber Co.        | 276.06                | Antioch Elec. Serv.         | 2,151.16              |
| Pedersen Bros. Impl.         | 40,052.27             | Ill. Tchrs. Ret. Sys         | 2,574.99              | Country Mutual Ins.         | 3,064.21              |
| Ritzenthaler Bus Lines       | 18,447.57             | Fox Trucking                 | 14,352.25             | Ebsco Subscription Serv.    | 1,135.49              |
| Ross Bus Sales               | 12,202.73             | Handy Folio Music Co.        | 300.00                | Superior Specialty Co.      | 776.06                |
| Antioch Twshp. High. Dept.   | 434.00                | Centron Educ. Films          | 291.13                | Harms Refrigeration         | 770.78                |
| Coronet Instr. Media         | 136.50                | Lake Co. Easter Seals        | 4,256.50              | Palmer Co. Inc.             | 1,498.82              |
| Ace Hardware                 | 1,980.83              | L & R Pet Shop               | 153.66                | Selected Educ. Aids         | 119.93                |
| Rittenhouse & Embree Co.     | 2,559.10              | Kroch's & Bretano's          | 129.40                | Sargent Welch Scientific    | 375.62                |
| Commonwealth Ed. Co.         | 64,350.19             | Follett Educ. Corp.          | 127.56                | School Health Supply Co.    | 613.82                |
| Diamond Chemical Co.         | 703.25                | Readers Digest Serv.         | 158.93                | Erickson Sewing Center      | 338.36                |
| Ill. Bell Telephone Co.      | 9,428.86              | A & B Printing               | 3,492.19              | Nissen Corp.                | 214.15                |
| Interstate Elec. Supply      | 261.70                | Haydens Sports Center        | 1,845.10              | Educational Reading Serv.   | 197.32                |
| Prlom Extermination Co.      | 474.00                | Antioch News, Inc.           | 302.70                | National School Towel Ser   | 2,767.50              |
| Super Safe Fire Equip.       | 116.00                | Office Concepts              | 457.50                | Visualcraft, Inc.           | 309.00                |
| The Tewes Co.                | 3,002.92              | Educational Record Sales     | 100.90                | Dekan Timing Athletic       | 576.00                |
| Thelen Sand & Gravel         | 4,057.92              | Inner Circle Press, Inc.     | 139.00                | The Riegle Press, Inc.      | 279.61                |
| Antioch Carpet Sales         | 289.31                | NI-Gas                       | 9,816.58              | Special Ed. Dist. Lake Co   | 67,270.71             |
| Films, Inc.                  | 276.50                | Hicksgas-Lake Villa          | 272.45                | Fox Lake Dairy              | 24,979.25             |
| George Palaske, Inc.         | 3,200.00              | Village of Antioch           | 1,401.09              | Metal Equip.                | 1,879.00              |
| Allyn & Bacon, Inc.          | 339.45                | Chapman and Cutler           | 500.00                | A.J. Nystrom & Co.          | 185.51                |
| Barnell Loft, Ltd.           | 363.17                | Kosy Creations               | 149.42                | United Visual Aids, Inc.    | 2,010.19              |
| Beckley-Cardy Co.            | 4,218.60              | Lee Bates Projector Serv.    | 172.18                | Garrard Publishing Co.      | 142.00                |
| Chicago Tribune              | 162.19                | Paul R. Avery, Inc           | 315.85                | SVE                         | 888.63                |
| Demco Educational Corp.      | 290.07                | Ronald Gaa Oil Co.           | 4,925.56              | Encyclopedia Britanica      | 2,675.89              |
| Carl Fisher of Chicago       | 1,159.39              | Peripole Co.                 | 646.48                | B. Benjamin & Sons          | 160.30                |
| Educ. Development Corp.      | 864.67                | Laursen & Blackman Co.       | 792.70                | Midland Labs Inc.           | 690.00                |
| Fox Lake Office Supply       | 550.19                | King Features                | 136.00                | BFA Educ. Media             | 376.82                |
| Gamble Hinged Music Co.      | 238.84                | Central Audio-Visual         | 1,462.07              | Eye Gate House              | 333.35                |
| Holt, Rinehart Winston, Inc. | 621.43                | Guidance Assoc.              | 699.55                | Educators Paper & Sply.     | 1,016.81              |
| Houghton Mifflin Co.         | 910.09                | Amato Office Equip.          | 194.80                | J.S. Latta & Son            | 19,106.34             |
| Lidlaw Bros.                 | 2,383.30              | Matthews Transfer            | 1,166.79              | The Learning Shop           | 241.78                |
| Larson & Gantar              | 2,141.00              | Skrudland Photo              | 120.57                | National Geographic         | 407.65                |
| Postmaster                   | 2,167.20              | C.F.I. Lowery McDonnell      | 3,803.10              | Rand Mc Nally Inc.          | 428.67                |
| Prentice-Hall, Inc.          | 155.28                | Midwest Visual Equip. Co.    | 566.07                | Science Research Assoc.     | 5,126.77              |
| Scholastic Magazines         | 867.51                | Country Mutual               | 18,633.96             | Teachers College Press      | 404.23                |
| Scott, Foresman & Co.        | 913.03                | Ill. School Consulting Serv. | 1,500.00              | Waukegan Typewriter         | 250.05                |
| Silver Burdett Co.           | 853.61                | Nasco                        | 354.51                |                             |                       |

Please turn to page 16



## Legal

Continued from page 15

| PERSON, FIRM OR CORPORATION | AGGREGATE AMOUNT PAID |
|-----------------------------|-----------------------|
| Univ of Wisc. Ext. Bureau   | 147.00                |
| Elgin Paper Co.             | 817.68                |
| Xerox Educ Publications     | 983.50                |
| Hod Disposal Inc.           | 5,311.10              |
| Troll Associates            | 468.65                |
| Testing Serv. Corp.         | 800.00                |
| Program Aids Inc.           | 604.83                |
| Ill. Assoc. Of School Bds.  | 659.00                |
| Moore Business Forms        | 718.27                |
| Social Studies School Serv. | 116.25                |
| Schneider Trucking Inc.     | 300.75                |
| Lion Photo Supply           | 260.70                |
| Waukegan Glass Co.          | 706.87                |
| QED Productions             | 379.00                |
| Jerry's Serv. Inc.          | 459.05                |
| Electric El Mfg. Co.        | 634.98                |
| Pioneer Blacktop            | 1,080.00              |
| Quill Corporation           | 2,204.10              |
| Industrial Appraisal Co.    | 195.00                |
| Burgess Anderson & Tate     | 650.00                |
| Wolverine Sports Supply     | 458.84                |
| A.B. Dick Products          | 652.18                |
| Rhythm Band Inc.            | 554.76                |
| Paxton Patterson            | 264.35                |
| Lakes Co.                   | 121.00                |
| Goodman Electric Supply     | 1,897.17              |
| Olson Oil Co.               | 18,934.96             |
| Waukegan Tire Co.           | 1,472.49              |
| Wards Natural Science       | 261.85                |
| Grass Lake Lumber           | 576.81                |
| Educ. Resources Div.        | 182.06                |
| National Wildlife Feder.    | 114.30                |
| Wettengel Bus. Mach. Inc.   | 536.70                |
| Bowmar Records. Inc.        | 156.66                |
| Gail E. Heath               | 175.00                |
| Denoyer-Geppert Co.         | 540.78                |
| Walt Disney Educ. Co.       | 196.00                |
| Carey Electric              | 652.16                |
| George F. Cram              | 170.40                |
| Benefic Press               | 163.87                |
| Scholastic Book Serv.       | 642.60                |
| Keyboard Publications       | 157.50                |
| Society for Visual Educ.    | 175.18                |
| Sears Roebuck Co.           | 542.88                |
| Russell E. Lasco            | 524.50                |
| Baker & Taylor              | 1,182.39              |
| Amer. Museum of Nat. Hist.  | 277.31                |
| Singer Educ. Training Prod. | 333.43                |
| West Chemical Inc.          | 170.28                |
| Dr. Robert Vogl             | 100.00                |
| Borg-Warner Educ. Sys.      | 423.96                |
| Central Scientific Co.      | 189.14                |
| State Bank of Antioch       | 19,657.00             |
| Wilnette Monnier Therapy    | 200.00                |
| Magna Accounting Sys.       | 539.88                |
| Fisher Scientific Co.       | 319.25                |
| Economy Company             | 101.88                |
| Sax                         | 142.16                |
| Rose, Christensen, Cain     | 2,900.00              |
| Ginn & Co.                  | 4,444.05              |
| Silver-Burdett Co.          | 711.88                |
| Northern Communications     | 605.70                |
| Learning Corp of America    | 120.00                |
| J.D. Plating Works, Inc.    | 101.75                |
| Jerry Rockow                | 758.00                |
| Developmental Learning      | 308.31                |
| Cincinnati Time Recorder    | 232.76                |
| Childrens Press             | 861.27                |
| 3M Business Prod. Inc.      | 1,689.10              |
| Amer. Library & Educ.       | 137.55                |
| Child's World Inc.          | 100.07                |
| Anderson, Rehder Ynadre     | 2,863.71              |
| Commonwealth Edison         | 242.00                |
| Securitronics Corp.         | 4,202.00              |
| American Lock Co.           | 207.78                |
| Grayslake Feed Sales        | 922.50                |
| Shutans Camera Shop         | 1,217.40              |
| Zerex Corp.                 | 833.82                |
| Economy Co.                 | 908.55                |
| Lake Villa School Dist#41   | 4,526.60              |
| S & S Arts & Crafts         | 210.71                |
| Honeywell Inc.              | 1,082.46              |
| Building Serv. Inc.         | 845.05                |
| 'Super Value Foods          | 207.90                |
| Hoffman Maintenance         | 4,263.30              |
| Leesleys Nurseries Inc.     | 100.50                |
| Radmar, Inc.                | 546.69                |
| Columbia Video              | 3,153.60              |
| First National Bank         | 40,496.04             |
| Imco                        | 726.20                |
| Addison Wesley Publ. Co.    | 240.50                |
| I W M Corporation           | 304.05                |
| Breber Music Co.            | 3,461.64              |
| I B M Corporation           | 102.63                |
| Stansi Ed. Materials        | 363.39                |
| Scantron Corp.              | 855.00                |
| Instagraphic Printing       | 247.68                |
| NACD Service Dept.          | 160.69                |
| Prime Time School TV        | 865.50                |
| Sherm Mondel                | 253.25                |
| Major Appliance Serv.       | 203.20                |
| Brenko Electronics Inc.     | 112.50                |
| Special Educ. Dist.         | 28,744.62             |
| Dr. Michael Thompson        | 2,500.00              |
| Ill. Grade Sch. Music       | 256.00                |
| A & P                       | 686.67                |
| Continental Press           | 201.19                |
| McGraw Hill Films           | 688.80                |
| Scholastic Athletic Sply.   | 461.50                |
| Highsmith                   | 582.41                |
| Western Publishing Co.      | 244.70                |



Volare Premier Wagon



PLYMOUTH VOLARE premier wagon, the small wagon that makes comfort and style a beautiful starting

point, offers 72.8 cu. ft. of cargo space. Volares are featured now at Hucker Chrysler-Plymouth in Lake Villa.

## OAKWOOD KNOLLS NEWS

By JENNIE LIPMAN

In last week's article I asked for nice weather and we got some. Do I dare ask again?

**DON'T FORGET** the monthly membership meeting at 8 p.m. tonight at the State Bank of Antioch. On the agenda is a discussion of the association dues, final arrangements for Halloween and tentative plans for Christmas I'll have the results of the meeting next week for those of you who can't make it.

All trick or treaters are encouraged to join in the Halloween parade and party Friday, Oct. 29. The parade starts promptly at 4 p.m. at 350 Oakwood Drive and will proceed to the monument for costume judging and treats.

Co-chairmen Carol Barker and Roseann Mazzio say that in case of rain, the event will be held at 12 noon, Saturday, Oct. 30.

**CONGRATULATIONS** to Terry Byrn, who after many months of preparation passed the required test for her real estate salesman's license. Ms. Byrn is a sales associate with Gilbert Rayner at their Libertyville location.

Besides earning her real estate license, Terry had something else to celebrate: her birthday, Oct. 8. Friday night her husband, Gene, surprised her with a birthday party at the home of their friends, Mr. and Mrs. Heller in Lake Bluff. The Hellers, along with Mr. and Mrs. Franco of Great Lakes, Mr. and Mrs. Arraya of Mundelein, and Mr. and Mrs. Carbonell of Waukegan, kept the party plans a secret and surprised Terry with many beautiful gifts.

Terry wishes to inform Oakwood Knolls neighbors of her real estate savvy. If you should come up against any questions concerning property investment, property management or sales, give Terry a call at 395-6811.

It's nice to know someone in your own neighborhood who you can go to for advice on important matters such as real estate.

**GET WELL** wishes are sent to Clem Muresan. He is improving and is now out of intensive care. I'm sure he'd like to hear from his friends. Well-wishers can send him a card at Victory Memorial Hospital, room 408B.

**GIRL SCOUT** Troop 124 was blessed with beautiful Indian summer weather when they took their first gypsy hike Oct. 11. Nineteen girls, under the leadership of Mrs. Judy Petykowski, Mrs. Joyce Petrisko, and Mrs. Goshinsky (as one scout said, "the new girl for the day") hiked to Seven Hills in Lindenhurst to Camp Morrison in Lake Villa and back.

The girls enjoyed hot dogs and the old Girl Scout favorite, "s'mores." Nine are from Oakwood

Knolls: Lisa Sandrik, Kelly Williamson, Tracy Petrisko, Tina Olson, Kelly Goshinsky, Sandy Petykowski, Sue Gillman, Nancy Gillman and Indus Gagnon.

The hike was the first of two the scouts must make to earn their gypsy badge.

Renee Petykowski, Kim Heath and Kathy Geist are among girls who belong to Cadette Troop 213. It is under the leadership of Mr. and Mrs. Harland. The troop spent two nights camping at Lake Amaquonsippi near Joliet, and took a 16-mile hike.

**AND FOR THE BOYS**, Boy Scout Troop 91 was organized by science teacher Bob Brown, who took his boys on a camping trip to Door County last week. Frank Petykowski is a member of that troop.

**WELCOME** to Denise Bouras, who was born Oct. 5 to William and Tola Bouras of 251 Maplewood. Denise weighed 10 lbs. and was 22 in. at birth. What an arm load for mom!

Both sets of happy grandparents live in Greece.

**A SPECIAL BIRTHDAY** greeting for Mrs. Marlyce Homan of Antioch. Happy birthday to you from Jean and your friends in the Knolls. (You have a very thoughtful mother-in-law.)

Happy anniversary to Norma and Scotty Lowe, Oct. 24th. Happy Birthday to Bob Johnson on Oct. 25th, Norma Lowe on Oct. 26th, and Sharon Lang on Oct. 27.

Let me know the news: 395-6597.

## CLC NEWS

An Antioch woman will star in "An Inspector Calls" on Nov. 12, 13, 19 and 20 at the College of Lake County.

Christine A. Gibson will play Sybil Birling, wife of Arthur Birling, an industrialist, in the play by J.B. Priestly, which explores man's relation to man in an industrial society.

Information about the performances may be obtained by calling the theatre department at 223-6601, ext. 375. Tickets may be purchased at the door.

"Career Fair" will be

open Nov. 2 at CLC to members of the community interested in obtaining information about choosing or changing jobs.

Representatives from 30 different career areas will be available from 6:30 to 9:30 p.m. to talk informally with visitors in the orange and blue courts in the main building.

Further information may be obtained by calling Frank Nickels at 223-6601, ext. 400.

Cooks interested in finding new ways to use soybeans in meal pre-

## Association Supports Schools

At the Oct. 11 meeting of the Antioch Mental Health Association, members heard about the Boy Scout program at Allendale School for Boys. After a film, presented by school representatives, the group voted to send \$500 in support of the program.

The association also voted to send \$5,000 to Grove School to aid their work with retarded children. Lambs Farm will be the recipient of \$2,000 to further programs for retarded young adults.



End a feud

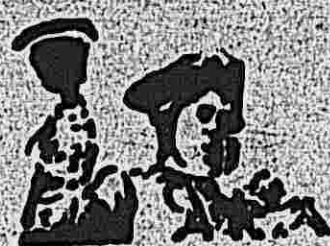
paration will taste samples and see demonstrations in a class at the College of Lake County.

"Soybean Cuisine" will be offered at Mundelein High School on three consecutive Monday evenings from 6:30 to 9:30 p.m. beginning Nov. 1.

A series of Saturday morning nature hikes emphasizing plant and bird recognition also will be offered by college. "Fall into Winter Nature Walks" will begin Oct. 30 and will

to page 18





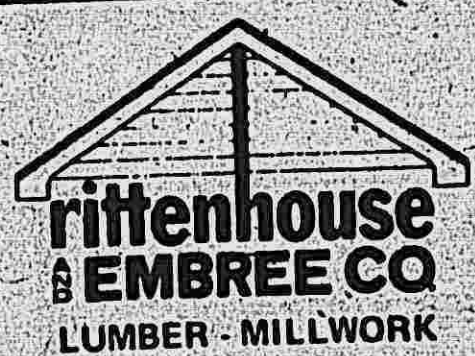
The Antioch News



Simply predict the score of this week's Antioch High School football game. In case of ties, winners will be decided on predictions of Tie Breaker, so guess on that one, too. Entries must be in The Antioch News office or postmarked before the kickoff.

# FOOTBALL CONTEST

SPONSORED BY THE FOLLOWING MERCHANTS



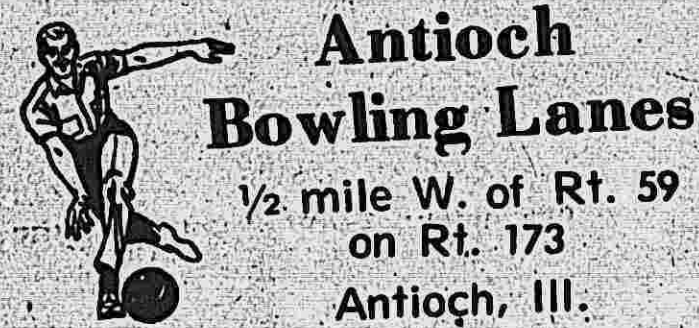
**FOUR SQUIRES**  
414 LAKE ST. - ANTIOCH



**Andre's Steak House**  
*Never a Bum Steer*  
NEW BANQUET FACILITIES (815) 678-2671  
Rt. 12, 1/2 mile North of Richmond



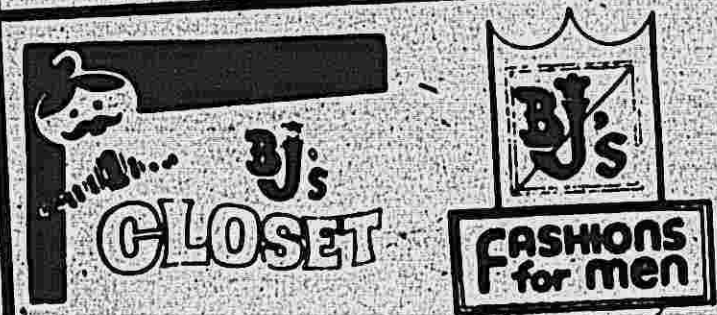
**RADKE'S BARBER SHOP**  
912 Main Street



Since 1937  
**PEDERSEN BROS. IMP.**  
Rte. 173 & 45 395-3700  
Antioch, Illinois MF Massey Ferguson  
When it comes to tractors, trust a tractor man.



**Swan's Liquors**  
RTS. 59 & 173 ANTIOCH, IL  
312-395-4060



**ANTIOCH Firestone**  
115 Route 173  
395-2345

**FLO'S BEAUTY SHOP**  
395-3910



**LAURSEN & BLACKMAN CO. CONTRACTORS**  
ANTIOCH, ILL. 60002  
312-395-1378



**Allendale School**  
Founded 1897  
Lake Villa, Illinois

**GIBBS AND JENSSSEN**  
*Carnival*  
Antioch Shopping Plaza  
474 Orchard Street.

**Bob's Septic Service and Cement Co.**  
ROBERT E. LASCO, OWNER  
Phone (312) 395-1985



**STRANG FUNERAL HOME**  
1055 Main St.

**'BERNIE'S' Deli**  
**Beer Depot**  
**Happy Gas**  
Rt. 83 & North Ave.

**2 FIRST PRIZES \$15**  
Cash, from Antioch Firestone.  
Cash, from Laursen & Blackman Co., Contractors.

**2 SECOND PRIZES \$10**  
Gift certificate from Andre's Steak House.  
Gift certificate from B.J. Rush Photo Studio.

**2 THIRD PRIZES \$5**  
Gift certificate from King's Drug Store.  
Gift certificate from Gibbs & Jenssen's Carousel.

**OFFICIAL ENTRY FORM**

**Antioch vs. Stevenson**

I pick \_\_\_\_\_ to win by \_\_\_\_\_ points.

**Tie-Breaker**

**Bears vs. Dallas**

I pick \_\_\_\_\_ to win by \_\_\_\_\_ points.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ PHONE \_\_\_\_\_

Bring or mail to The Antioch News, P.O. Box 5  
(950 Main St.), Antioch, IL 60002

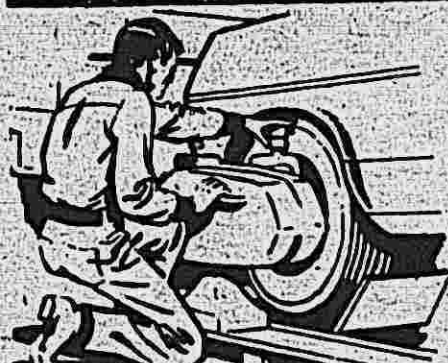




# BUSINESS & SERVICE DIRECTORY



## FRONT-END ALIGNMENT



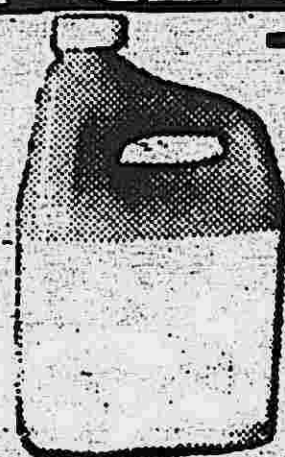
Our skilled mechanics will set caster, camber and toe-in to original specifications.

**\$12.50**

NO ADDITIONAL CHARGE  
For Factory Air  
or Torsion Bar Cars

MOST AMERICAN  
CARS  
PARTS EXTRA  
IF NEEDED

## ANTI-FREEZE SALE



While Supply  
Lasts  
Limit 2

**\$3.79**

Gallon  
Carry-Out

**TOWN & COUNTRY TIRE CENTER  
ANTIOCH FIRESTONE**

395-2345 Store Hours: Daily 8 to 5:30, Sat 8 to 3 115 Route 173

## TED'S STATE LINE SERVICE

BEST DEALS IN TOWN ON:

- ✓ Cooper Tires
- ✓ Simplicity Lawn & Garden Equipment
- ✓ Jacobson Lawn & Garden Equipment

**DON'T FORGET OUR  
TERRIFIC CAR WASH**



**TED'S STATE LINE  
SERVICE**

Route 83 at WIS. STATE LINE

312-395-0778

ANTIOCH

395-3356

546-2939

**SHAFFER DECORATING CO.**

*Interior and Exterior  
Work of all Kinds*

Lester Shaffer

Free Estimates

## HOLLECH'S NUTRI-SOIL

TOP SOIL - MANURE  
SAND & GRAVEL

By bushel or load.  
**FREE DELIVERY**

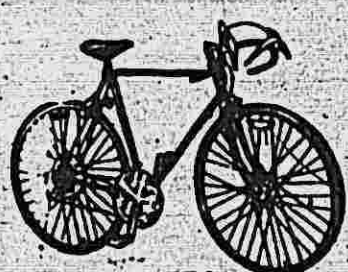
(312) 395-5994

## JUNK CAR AND TRUCK REMOVAL 546-5422



**MICHAEL WARREN & SONS**

Real Estate Sales  
and Investments  
312-395-5900



**ANTIOCH  
Schwinn CYCLERY**

- SALES
- REPAIRS
- PARTS
- TIRES
- ACCESSORIES

**LAYAWAY  
NOW!  
FOR CHRISTMAS**

Mon.-Thurs. 10 A.M.-6 P.M. Fri. 10 A.M.-8 P.M. Sat. 9 A.M.-3 P.M.

**395-6500**

AMPLE FREE PARKING IN REAR

ANTIOCH

## ANTIOCH SHEET METAL, INC.

Rtes.  
59 & 173

395-4040

**HEATING &  
AIR CONDITIONING  
SALES & SERVICE**

## HERB'S USED AUTO PARTS

Rte 83 - Lake Villa, Ill. 60046

395-5300

**We Buy Junk Cars**



## Classified Ads

**RATES: First 15 words \$1 - Additional words 5c each. Ad deadline: Monday afternoon. 950 Main St., Antioch, Illinois, 60002. 395-5755.**

### For Sale

**THE COURTYARD  
ANTIQUES**, 384 1/2 Lake  
St., Antioch, Ill. Open by  
appointment or chance.  
Buy and Sell: 395-2766.

**VOLKSWAGON** 1971,  
Green Super Beetle.  
Automatic stick shift,  
radio, numerous new  
components installed.  
Best offer. Call (312)

234-0506, 9 to 5. Ask for  
Bob or Harry.

**4 PAIR OF** hand carved  
Hacienda entrance  
doors from Mexico.

36X80, 30X80. Gun and  
wine-cabinet, large bar,  
car chest and bench.  
296-6640.

### Personal

**REDUCE SAFE** and fast  
with GoBese Tablets,  
Kings Drug.

10-16p

### Wanted

**SUBSTITUTE teacher**,  
Antioch elementary  
schools, would like to

exchange babysitting  
with another substitute  
teacher. 395-2612.

16c

### Services Offered

**BABYSITTING** any-  
time in my home on  
Grass Lake Rd. near  
Oakland School. Phone  
395-7612.

16,17c

### For Rent

**CONDOMINIUM.**  
RENT A CONDOMINI-  
UM IN FLORIDA, St.  
Petersburg Beach. Ideal  
for 2 couples. 2 bedrooms,  
2 private baths, living

room, dining room. Over-  
looking Boca Ciega Bay.  
Swimming, tennis, mil-  
lion dollar clubhouse.  
Security controlled. Call  
395-0814.

**Lyn-Jay's  
COLONIAL APTS**  
1224 Main St.  
Antioch, Ill.

Deluxe 2 bdrm. apt.  
available. Stove, re-  
frigerator, carpeting,  
air conditioner. Heat  
furnished. Sorry, no  
pets.

**AVAILABLE NOW**  
Call (312) 356-5654

### Help Wanted

**GENTLEMAN** for night  
time dishwashing. Call  
or come in person.

**Andres Steak House**  
11106 U.S. 12 North  
Richmond, IL  
815-678-2671

16c

### CLC

Continued from page 16

continue through Dec.

11.

Information about  
both classes may be  
obtained by calling Pat  
Hansen at 223-6601, ext.  
351.

**TOURS TO FRANCE**  
and Russia will be part  
of the summer 1977  
program at the College  
of Lake County. Credit  
in humanities is avail-  
able, but the tours are  
open to non-students.

The Russian tour,  
which will include stops  
in Helsinki, Vienna,  
Amsterdam, Paris and  
Budapest, begins June  
27 and continues  
through July 25.

The tour to France,  
which also includes vis-  
its to England, Switzer-  
land and Spain will  
begin July 6 and con-  
tinue through August.

The cost includes all  
lodgings and meals, as  
well as transportation.



## OBITUARIES

Genevieve Osmond  
Funeral Is Thursday

Mrs. Genevieve A. Osmond, 56, of Antioch, passed away Sunday, Oct. 17, at Lutheran General Hospital in Park Ridge, Ill. from a heart attack. She was born July 25, 1920 in Wauconda, Ill. and had resided in North Chicago and Sycamore before moving to Antioch in 1952.

She was a member of St. Peter's Catholic Church and Women's Club; the Antioch Womens Club and the Antioch Republican Club.

Mrs. Osmond attended Waukegan High School. She had been associated with her husband in the operation of Osmond Real Estate & Insurance Agency in Antioch.

She married Bernard N. Osmond on June 28, 1949 in Antioch and he preceded her in death only three weeks earlier, Sept. 26.

She also was preceded in death by two brothers, Lawrence Bristol on Mar. 28, 1972 and Russell Bristol on Mar. 30, 1975 and her father, Harry L. Bristol in September of 1961, and mother, Nellie Bristol on May 14, 1972.

Survivors are one daughter, Mrs. Mary Ellen (LeRoy) Gardino of Anchorage, Alaska; two sons, Timothy Osmond of Heights Town, New Jersey and Robert Osmond of Antioch; one sister, Mrs. Blanche (William) Gavigan of Waukegan; one grandson, Daniel Lee Gardino; her mother-in-law Mrs. Helen Osmond of Antioch; four sisters-in-law Mrs. Eileen Lewin of Antioch, Mrs. Mary Nevitt of Waukegan, Wis., Miss JoAnn Osmond of Palos Park, Ill., and Mrs. Gertrude Osmond of Tampa, Florida.

A funeral mass will be held at 10 a.m. Thursday at St. Peter's Catholic Church in Antioch. Interment will be in Mt. Carmel Cemetery. Friends may call at the Strang Funeral Home in Antioch after 4 p.m. today, where parish prayers will be recited at 7:30 p.m.

Memorials may be given to the Antioch Rescue Squad or the Antioch Library in lieu of flowers.

## Mrs. Kral Dies at 50

Mrs. Dolores M. Kral (nee Sladek), 50, of Salem, passed away Tuesday, Oct. 12, at Victory Hospital. She was born Aug. 26, 1926 in Chicago, and moved to Salem in 1956.

She was a member of St. Scholastica Catholic Church in Bristol and the Altar and Rosary Society of that church, and a member of the Womens Catholic Order of Foresters Court No. 915. She had worked for several years for Benet Lake Press.

She married Robert E. Kral on May 8, 1948 in Chicago.

She is survived by her husband, Robert E. Kral; three daughters, Mrs. Mary E. (Nickolas) Zimmermann of Madison, Wis., Celeste Kral and Virginia Kral; one brother; one sister, and several aunts, uncles, nieces and nephews.

A funeral mass was held Saturday at St. Scholastica Church. Interment was in St. Benedict's Abbey. Arrangements made by Strang Funeral Home in Antioch.

## Mrs. Weiland Dies

Mrs. Helen S. Weiland, 73, of Antioch, passed away Wednesday, Oct. 13, at the University of Wisconsin Hospital in Madison. She was born Oct. 12, 1903 in Anderson, Indiana. She has lived in Antioch for 25 years.

Mrs. Weiland had been employed by Picard China. She married Harry E. Weiland on Feb. 14, 1928 in Chicago.

Survivors are her husband, Harry E. Weiland; one daughter, Mrs. Darlene (Arthur) Schmidt of East Troy, Wis.; one brother; one sister; three grandchildren and two great grandchildren.

Funeral services were held Friday at the Strang Funeral Home in Antioch. Rev. Thomas Klaren of the Good Shepard Lutheran Church of East Troy officiated. Memorials may be made to the Antioch Rescue Squad.

Women of the Moose  
Plan Festivities

By STEPHANIE POLSON

We wish to extend best wishes and luck to Larry and Cheryl Wise who will be moving to Ohio this week. They will be missed by all of the Moose members.

Forty-six co-workers attended the Oct. 7 Mooseheart chapter night program. Senior Regent Norma opened the meeting and proceeded with the draping of the charter for co-worker Mildred Burkhardt. Norma then proceeded with the enrollment of one regular member, Sherrie Lovell, sponsor Mary Galster, home chapter member, Helen Bachare and sponsor Rose Angel.

Fran Bock was then escorted to the membership heart where she placed the name of her candidate co-chairmen Judy Kelly and Cheryl Wise, pro tem for Chris Priller, were escorted to the altar where they presented checks from the committees to senior regent Norma. They proceeded with the Mooseheart and Moosehaven walks for the children at Mooseheart and the aged at Moosehaven. Pearl Roach's name was drawn for the attendance drawing.

The annual children's Christmas party is coming soon. You must have your children signed

Please turn to page 20

## Stella Underhill Dies

Mrs. Stella M. Underhill, 88, of Bristol, Wis., passed away on Saturday, Oct. 16, at Kenosha Memorial Hospital. She was born Dec. 4, 1887 in Chicago. She moved to Bristol in 1950.

She was a member of the Lutheran Church of the Redeemer in Chicago and the Womens Auxiliary of that church.

She was preceded in death by her husband, Ernes Underhill on Mar. 20, 1958 and by three brothers and one sister.

Survivors are one son, William Underhill of Bristol; four daughters, Mrs. Ada Burleigh of Buena Park, Ca., Mrs. Pamela (Herbert) Ashley of Payson, Az., Mrs. Betty (John) Wojdyla of Trevor and Mrs. Ada Marie Badzioch of Wheeling, Ill.; 14 grandchildren; 19 great grandchildren and three great great grandchildren.

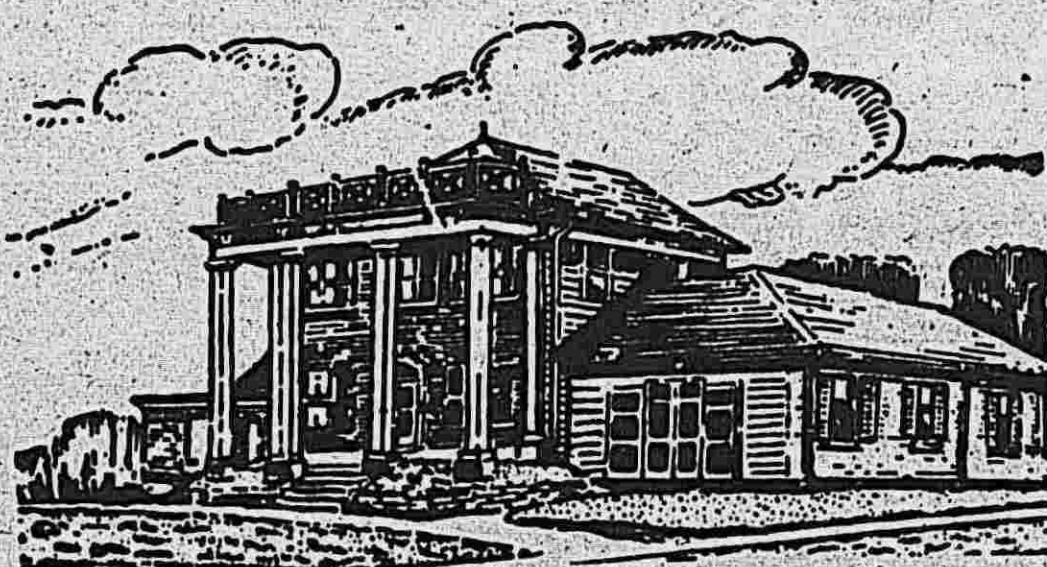
Funeral services will be held today at Lutheran Church of the Redeemer in Chicago. Interment in Arlington Cemetery in Elmhurst. Local arrangements were made by Strang Funeral Home in Antioch.

## Restorations

Your cherished memories don't have to stay tucked away in that attic trunk or in the old family album you pored over as a child. They can be made to glow again... in an honored place in your home or as a gift to someone dear.

Stop in soon and bring your old photographs for an estimate

**Rush Studio**  
141 Cheri Lane  
Antioch  
395-5554



**Barr Funeral Home**  
COLONIAL CHAPEL

532 LAKE STREET ANTIOCH, ILL. 60002  
312-395-2303

LEGAL  
CONSOLIDATED REPORT OF CONDITION OF  
STATE BANK OF ANTIOCH  
AND SUBSIDIARIES AT THE CLOSE OF  
BUSINESS ON SEPTEMBER 30, 1976.  
PUBLISHED IN RESPONSE TO CALL OF THE  
COMMISSIONER OF BANKS AND TRUST  
COMPANIES OF THE STATE OF ILLINOIS

## ASSETS

|   |               |
|---|---------------|
| 1. Cash and due from banks (Including \$None unposted debits)                         | 3,711,000.00  |
| 2. U.S. Treasury securities   | 2,013,000.00  |
| 3. Obligations of other U.S. Government agencies and corporations                     | 4,999,000.00  |
| 4. Obligations of States and political subdivisions                                   | 3,017,000.00  |
| 5. Other bonds, notes and debentures  | 35,000.00     |
| 6. Corporate stock  | 16,000.00     |
| 8. Federal funds sold and securities purchased under agreements to resell             | 900,000.00    |
| 9. a. Loans, Total (excluding unearned income)  | 46,092,000.00 |
| b. Less: Reserve for possible loan losses   | 63,000.00     |
| c. Loans, Net   | 46,029,000.00 |
| 11. Bank premises, furniture and fixtures and other assets representing bank premises | 1,057,000.00  |
| 12. Real estate owned other than bank premises  | 125,000.00    |
| 15. Other assets (Item 7 of "other assets" schedule)                                  | 755,000.00    |
| 16. TOTAL ASSETS (Sum of items 1 thru 15)   | 62,657,000.00 |

## LIABILITIES

|   |               |
|---|---------------|
| 17. Demand deposits of individuals, partnerships, and corporations          | 9,083,000.00  |
| 18. Time and savings deposits of individuals, partnerships and corporations | 42,189,000.00 |
| 19. Deposits of United States Government                                    | 137,000.00    |
| 20. Deposits of States and political subdivisions                           | 5,840,000.00  |
| 23. Certified and officers' checks  | 645,000.00    |
| 24. TOTAL DEPOSITS (sum of items 17 thru 23)                                | 57,894,000.00 |
| a. Total demand deposits  | 11,777,000.00 |
| b. Total time and savings deposits  | 46,117,000.00 |
| 29. Other liabilities (item 9 of "Other liabilities" schedule)              | 744,000.00    |
| 30. TOTAL LIABILITIES (Excluding subordinated notes and debentures)         | 58,638,000.00 |
| 31. Subordinated notes and debentures                                       | 400,000.00    |

## EQUITY CAPITAL

|   |               |
|---|---------------|
| 32. Preferred stock   |               |
| a. No. shares outstanding   | None          |
| (par value)   |               |
| 33. Common stock  |               |
| a. No. shares authorized  | 86,800        |
| b. No. shares outstanding   | 85,222        |
| (par value)   | 852,000.00    |
| 34. Surplus   | 1,847,000.00  |
| 35. Undivided profits   | 599,000.00    |
| 36. Reserve for contingencies and other capital reserves              | 321,000.00    |
| 37. TOTAL EQUITY CAPITAL (sum of items 32 thru 36)                    | 3,619,000.00  |
| 38. TOTAL LIABILITIES AND EQUITY CAPITAL (sum of items 30, 31 and 37) | 62,657,000.00 |

## MEMORANDA

1. Standby letters of credit outstanding 266,000.00

I, Edward J. Roach - Comptroller, of the above-named bank, do solemnly SWEAR AFFIRM that this report of condition is true and correct to the best of my knowledge and belief.

Correct-Attest: Edward J. Roach  
John B. Fields, Director  
Ted C. Larson, Director  
Richard J. Daniel, Director

State of Illinois, County of Lake ss:

Sworn to and subscribed before me this 18th day of October, 1976. My commission expires July 3, 1980 - Lorraine M. Toton, Notary Public,

Seal

October 20, 1976

Legal  
Notice

LEGAL CLAIM NOTICE  
IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT, LAKE COUNTY, ILLINOIS  
PROBATE DIVISION

ESTATE OF ARTHUR ROBERT PETERSON, Deceased, FILE NO. 76-595.

NOTICE IS GIVEN of the death of ARTHUR ROBERT PETERSON of ANTIOCH, ILLINOIS. Letters of Office were issued on October 7th, 1976, to HELENE T. PETERSON, 20 Hennings Court, Antioch, Illinois, Executor, whose attorney is LARSON AND GANTAR, 388 Lake Street, Antioch, Illinois.

Claims against the estate may be filed in the Probate office of the Clerk of said County, 18 N. County Street, Waukegan, Illinois, 60085, within 6 months from the date of issuance of letters; any claim not so filed is barred as to the estate inventoried within that period. Also copies of claims must be mailed or delivered to the Executor, and to the attorney.

STEPHANIE SULTHIN  
Clerk of the Circuit Court  
Oct. 20, 1976

Names  
in the News

Bruce R. and Kathleen (Albrecht) Dalgard, 1965 graduates of Antioch High School, were among those completing doctorates at the University of Illinois, Urbana, during the summer. The Dalgards will receive their degrees during October commencement.

Kathleen earned her Ph.D. in educational psychology, specializing in teacher training and faculty development. While at Illinois she was graduate director of the University's Micro-teaching Laboratory. She has now accepted positions as consultant to the provost at Lehigh University, Bethlehem, Pa., and also as lecturer in education at Muhlenberg College in Allentown, Pa.

Bruce earned his Ph.D. in economics with specialties in economic history and economic education. During his graduate work he served as a teaching assistant in the department of economics and was twice cited for his outstanding teaching record. He has accepted the position of director of the Center for Economic Education at Lehigh University and also holds an appointment as assistant professor of economics at that institution.



## Trick or Treat Hours Are Set

Costumed kids saying "trick or treat" should only come to your door between 2 and 6 p.m. on Sunday, Oct. 31.

That's what Antioch village trustees decided Monday night at the regular board meeting upon the recommendation of the civic activities committee.

IN OTHER ACTION, the board awarded contracts on a new water tank to be constructed off Rt. 173 near the high school football field.

The elevated tank will be built by Chicago Bridge and Iron at a cost of \$297,100. Rust protection will be provided by the Halco Corp. for \$6,050.

BOARD APPROVAL was given for the hiring of a new public works employee, Keith Church.

The next regular board meeting will be at 8 p.m., Nov. 1.

Committee meetings: planning and zoning, and public relations, 7 p.m., Oct. 25; health, animal and nuisance control, and civic activities, 8 p.m., Oct. 25; and plan commission, 7:30 p.m., Nov. 4.

## Football Contest

Continued from page 12

Lake by 23 points and he wins a \$5 gift certificate from Bernie's Deli, Beer Depot or Happy Gas on Main St. and North Ave.

The other third place prize, a \$5 gift certificate at the Rittenhouse & Embree Lumber Co., goes to Gary Volling, who predicted Antioch would win by 18 points. Edward Gromalo also picked Antioch by 18, but Gary came closer in the tie-breaker ... the Bears' game against Los Angeles.

ANOTHER FOOTBALL CONTEST appears in today's Antioch News. This is the biggest week of all ... Homecoming against Stevenson's Patriots. So we're giving two \$15 prizes, two \$10 prizes and two \$5 prizes.

Be sure and see the contest page in the sports section, and get your entries in before Saturday's 2 p.m. kickoff.

## BOWLING

PINSPOTTERS  
OCT. 15, 1976

High Team Series:  
Wilton Electric 757,773,  
881 - 2411.

High Individual  
Series: Curly Wertz 163,  
166,221 - 550.  
Anthony's 3, Dry  
Cleaner Services 0.

## Community Center

Continued from page 1

Willowdale, property, directly east of the Williams Park tennis courts and off Corona Ave.

IN A SPECIAL session Monday night before the regular village board meeting, the trustees discussed plans with Mike Sutter of Sutter-Gomoll Associates. The Fox Lake firm is doing the architectural work on the project.

The building, approximately 6,000 sq. ft. would include a dining room with a seating capacity of 500.

Though Sutter reported that he and his partner agree that the building presently on the site is "structurally unsound," Mayor Robert Wilton and all six trustees decided to rebuild rather than remodel.

"When you remodel," the mayor said, "you spend much money as when you rebuild. We might as well have it the way we want it."

BUT THE CENTER will never get past the drawing board stage if the village does not receive the public works federal grant for which it is applying. If the application request is granted, the federal government will be paying the bill for the entire project.

Sutter-Gomoll estimates construction costs of \$40 per square foot.

## Women of the Moose

Continued from page 19

up by Dec. 1. Children 12 years of age and under are eligible. They must be children of Moose members and may register at the Moose Lodge. Slips are available from the bartender on duty.

The next chapter meeting will be Oct. 21. Hope to see you there.

Coming events include a Halloween Dance, 9

p.m. to 1 a.m., Oct. 30. Look forward to door and costume prizes and music by Guy Gange and his Blue Notes.

Oct. 31 is the date for our children's Halloween party from 1 to 3 p.m.

In November, get set for the annual feather party on the 6th, friendship Christmas bazaar on the 18th and child care square dance and dinner on the 20th.

## Why It's Important That You Vote Republican...

...Not only in local and state elections, but for the Presidency of the United States. President Gerald R. Ford has demonstrated he is a thoroughly honest and capable leader, which is exactly what the people of this country know they want.

President Ford's opponents seem to be maligning his character in much the same manner used by the opponents of Abraham Lincoln. The situation the President is now encountering was explained well recently in these words by Harold Blake Walker:



One who aspires to honorable leadership is destined to be lonely. Over the life of a leader hangs an invisible inscription: "All flattery abandon, ye who enter here." Such a leader dares to speak the truth and to stand alone on principle. His mission often is repugnant to special interests. He will not engage in semantic deception or hide behind ambiguous rhetoric.

No leader ever was more unjustly vilified than Lincoln. Through the dark days of the Civil War he was denounced and scorned as incompetent. But in lonely grandeur he stood against the storms. He was a great leader not because he was clever, decisive, or astute but because he put moral and spiritual ideals first.

The Democratic Party has control of the U.S. Senate, the House of Representatives, the governors in most large industrial states, and the mayors in most large cities.

In this first year of our third century, many of us are deeply troubled by what we perceive to be a growing lack of balance in our society. Two things have happened:

- Our political freedoms have expanded too much. This has resulted in a decline in public morals and an increase in crime.

- At the same time, our economic freedoms have been contracted too much. This has resulted in a gradual sapping of the vitality of the American economic system.

The Democratic Party's programs are financed by the taxpayers...in other words, they are buying YOUR vote with YOUR money.

**So be sure to vote on  
Tuesday, Nov. 2...  
and vote Republican.**

This important message is brought to you by your Antioch Township Precinct Committeemen, and the Antioch Township Republican Club.

**Antioch Twp.  
Precinct Committeemen**

No. 1 Hugo Holbek  
No. 2 James Olson  
No. 3 William Murphy

No. 4 Frank Benes  
No. 5 Gary Richter  
No. 6 Elroy Anderson



Persons in need of absentee ballots can contact their precinct committeeman for an application.

## Next Week or Next Month May be Too Late ...



**Get them together now.**

Someday you'll look back on today. You'll remember the family all together. And you'll be glad you took the time today to get the family together for a portrait.

**395-5554**



**Rush Studio of Antioch**